



4/5/2021

::Property Statement::

# PROPERTY STATEMENT FOR STATE GOVERNMENT EMPLOYEES

## FORM

Name (in full) of Officer :

SHRI RANJIT KUMAR MOHARANA

Designation :

KHANSAMA, DISTRICT MAGISTRATE, KUJANGA

Financial Year :

2020-21

Pay Scale :

4750-14680

Basic Pay :

10750

Grade Pay :

0

## A. IMMOVABLE PROPERTY

### (1) LANDS

| Sl. No. | Precise location | Area             | Nature of land | Extent of interest | Value(INR) | In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was | Date and manner of acquisition or disposal | Remarks |
|---------|------------------|------------------|----------------|--------------------|------------|---|--|---------|
| (1)     | (2)              | (3)              | (4)            | (5)                | (6)        | (7)   | (8)  | (9)     |
| 1       | AT-MAKUNDPUR     | 4.000<br>Decimal | HOMESTEAD      | 2 IN 1<br>SHARE    | 60000      | PATERNAL  | 31-12-2020                                 |         |

### (2) HOUSES

| Sl. No. | Precise location | Extent of interest | Value(INR) | In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was | Date and manner of acquisition or disposal | Remarks |
|---------|------------------|--------------------|------------|---|--|---------|
| (1)     | (2)              | (3)                | (4)        | (5)   | (6)  | (7)     |

| Sl. No. | Precise location | Extent of interest | Value(INR) | In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was | Date and manner of acquisition or disposal | Remarks |
|---------|------------------|--------------------|------------|---|--|---------|
| (1)     | (2)              | (3)                | (4)        | (5)   | (6)  | (7)     |
| 1       | AT-MAKUNDPUR     |                    | 300000     | PATERNAL  | 31-12-2020                                 |         |

## (3) Immovable properties of other description (including mortgages and such other rights)

| Sl. No. | Brief description | Extent of interest | Value(INR) | In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was | Date and manner of acquisition or disposal | Remarks |
|---------|-------------------|--------------------|------------|---|--|---------|
| (1)     | (2)               | (3)                | (4)        | (5)   | (6)  | (7)     |

**B. MOVABLE PROPERTY**

## (1) Cash, Bank balance, Credit, Insurance policies, shares, Debentures, etc.

| Sl. No. | Description of items | Value(INR) | In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was | Date and manner of acquisition or disposal | Loans that may have been given to others | Remarks       |
|---------|----------------------|------------|---|--|--|---------------|
| (1)     | (2)                  | (3)        | (4)   | (5)  | (6)                                      | (7)           |
| 1       | Bank Balance         | 30000      | SELF  | 31-12-2020                                 |  | SALARY SAVING |
| 2       | Cash CASH IN HAND    | 5000       | SELF  | 31-12-2020                                 |  | SALARY SAVING |

## (2) Other movable (including jewellery and other valuable, motor vehicles, refrigerators and other articles or materials of value exceeding two months basic pay for each item (Both Gazetted Officers and Non-gazetted Officers).

| Sl. No. | Description of items               | Value(INR) | In whose name (self, wife, child, dependant, other relation or benamidar) the asset is or was | Date and manner of acquisition or disposal | Remarks   |
|---------|------------------------------------|------------|---|--|---|
| (1)     | (2)                                | (3)        | (4)   | (5)  | (6)   |
| 3       | Other (Movable) (BIKE )            | 25000      | SELF  | 31-12-2020                                 | PURCHASED INSTALMENT BASIS ON THE YEAR 2003                             |
| 4       | Other (Movable) (HOME ACCESORIES ) | 150000     | SELF  | 31-12-2020                                 | POURCHASED FROM SALARY SAVING MONEY                                     |
| 5       | Other (Movable) (GOLD 15 GRAM )    | 65000      | WIFE  | 31-12-2020                                 | GIFTED BY FATHER IN LAW AND OTHER RELATIVES DURING MY MARRIEGE OCCASION |

I hereby declare that the declaration made above is complete true and correct to the best of my knowledge and belief.

Date: 06-04-2021

Note:-(1)

The categories of assets noted in brackets in above heads are only illustrative and not meant to be exhaustive. In case of jewelleries and ornaments their total weight in totals and their cash value should be given in column 3 of Form B(2).

(2)

In filling the form, endeavour should be made to provide Government with as complete a picture as possible of the Government servant's assets and no asset of appreciable value should be omitted by reason of any literal interpretation of the directions given.

Ranjit Kumar Moharana.