

ओडिशा ODISHA

AFFIDAVIT TO BE Filed BY THE CANDIDATE along with nomination paper to the election officer / returning officer for election to office of

995

Shaddh Amintus Sovjeduen

Ward No. 07 of Jagatsinghpur NAC / Municipality/Municipal Corporation for the office of Councilor / Corporator /

(strike out whichever is not applicable)

I, Shaikh Aminus Sajedeen, son of Shaikh Waiz Mohammed, aged 56 years, resident of Vill - Ohal, Po - Jagatsinghpur, Ps/Dist - Jagatsinghpur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1)
  - I am a candidate set up by INC
- (2)My name is enrolled in Voter List 2022 of Odisha Municipal Election, Jagatsinghpur Municipality Ward No. 07 (Municipality / Municipal Corporation) at Serial No. 666 in Booth No. 09
- (3)IMACHAL R

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- My contact telephone number (s) is/are 9437227416 and my e-mail id (if any) is ..... and my social media account (s) (if any) is/are
  - Nil (i)
  - (ii) Nil

620 6593 01.03/03/22 aisian 101,

(S) S. K. Aminzul Sayedber Ohale

211: Jagutesfer 5. Jagatesfiper

- Shainh Aminus Sovjedern.

Bananda Pattanie

Bibekananda Pattnaik STAMP VENDER Civil Judge Senior Division Jagatsinghpur

Kots / Registration 140

DISTRICT JAGAISingarun DIAN DRIA JA GATSINGHPITR 0.

	Sl.	Names	PAN	The financial	Total	income shown in
	No.			year for which	Incon	me Tax Return (in
				the last income	Rupe	ees) for last five
				tax return has	Finar	ncial Year
				been filed	com	pleted (as on the 31s
					Marc	ch) vr
	1.	Shaikh Aminus	AOLPS	N/A	(i)	NA
		Sajedeen	1644F		(ii)	N A
					(iii)	N'A
					(iv)	NA
					(v)	N A
	2.	Jamila Khatun	No PAN	N/A	(i)	NA
			allotted		(ii)	NA
					(iii)	NA
					(iv)	NA
					(v)	NA
	3.	HUF (If the	No PAN	N/A	(i)	er A
		Candidate is	allotted		(ii)	N A
		Karta/Coparcener)			(iii)	NA
					(iv)	NA
					(v)	An
	4.	Dependant-1	No PAN	N/A	(i)	NA
		Ruksar Sajedeen	allotted		(ii)	~A
		(Daughter)			(iii)	NA
					(iv)	wh
					(v)	N A
C /	5.	Dependant-2	No PAN	N/A	(i)	MA
2		Shaikh	allotted		(ii)	NA
		Sahanawaz			(iii)	NA
		Sajedeen			(iv)	Nh
		(Son)			(v)	NA
	6.	Dependant-3	N/A	N/A	(i)	NA
					(ii)	NA
					(iii)	NA
					(iv)	MA
					(v)	NA

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# (4) Details of permanent Account Number (PAN) and status of filing of Income tax return.

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

Shaikh Aminus Safedees.

#### (5) Pending criminal cases

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against the alternative (ii) below.

OR

(ii)

(i)

The following criminal cases are pending against me : NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

Shairh Aminus Sajedeen.

	(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
	(b)	Case No. with Name of the Court	N/A	N/A	N/A
	(c)	Section(s) of concerned Acts/ Codes involved (give No. of Section, e.g. Section of IPC etc.)	N/A	N/A	N/A
	(d)	Brief description of offence	N/A	N/A	N/A
	(e)	Whether charges have been framed (mention YES or NO	N/A	~/A	~/4
	(f)	If answer against (e) is YES, then give the date on which charges were framed	N/A	N/A	N/A
N. Achonyc 4.3.22	- (g)	Whether any Appeal/ Application for revision has been filed against the proceeding (Mention YES or NO)	N/A	N/A	N/A

Table

#### (6) Cases of conviction

I declare that I have not been convicted for any criminal offence.  $\checkmark$ (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against the alternative (ii) below).

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(i)

3.

OR

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(ii) I have been convicted for the offences mentioned below :

### NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Section(s) of Acts/ Codes involved (give No. of Section, e.g. Section of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to the (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the office	N/A	N/A	N/A
(j)	The Court which had taken cognizance			
(k)	Case No.	N/A	N/A	N/A
(1)	Details of Appeal/ application for revision etc. if any filed against the above order taking cognizance	N/A	N/A	N/A

Table

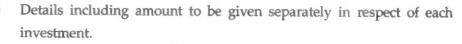
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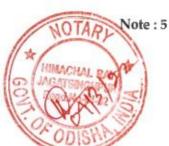
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court which had taken cognizance	N/A	N/A	N/A
(0)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal/ application for revision etc. if any filed against the above order taking cognizance	N/A	N/A	N/A

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of assets (movable, immovable etc) of myself, my spouse and all deponents.

#### A. Details of movable assets :

- Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given
- Note:2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note: 3 Value Bonds/Shares Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companied should be given.
- Note: 4 'Dependant means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.





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Note: 6 Details should include the interest in or ownership.

5965	Sl. No	Description	Self	Spouse	HUF	Depen dant-1	Depen dant-2	Depen dant-3
	(i)	Cash in hand	₹.80,000	₹.15,000	Nil	Nil	Nil	N/A
	(ii)	Details of deposits	HDFC	Union		HDFC	Union	N/A
		in Banks accounts	Bank	Bank		A/C No.	Bank	
		(FDRs, Term	A/C No.	A/C No.		5010018	A/C No.	
		deposits and all	501003810	600102010		5867633	137410100	
		other type of	33549	003379		₹.15,045	034934	
		deposits	₹.5,000	₹.4,800			₹.46,801	e
		including savings		(12)000		Central		
		account), Deposits	SBI	Andhra	- 3	Bank	~	
		with Financial	A/C No.	Bank		A/C No.		
		Institution, Post	112975825	A/C No.		3076214		
		Office/ Current	77	A/C NO. 137410100		800 800		
		Accounts, Non-	₹.20,442	009585		800 ₹.100		
		Banking Financial	N.20,442	₹.463		×.100		
~		Companies and	Union	5.403				
		-						
		Cooperative societies and the	Bank					
			A/C No.		1			
oryc		amount in each	600102010					
AN		such deposit	003096					
AN 3.22			₹.52,385					
			UBI					
			A/C No.	2 Q	8			
			024501010					
			2414					
			₹.2,011					
			Indian	3				
~			Bank					
3			A/C No.					
			634239448					
			0					
			₹.2,900					
TARY	(1011)	Details of	Nil	Nil	Nil	Nil	Nil	N/A
	1.	investment in					223.275	120100

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Explanation - For the purpose of this Form, the expression" includes, details of all deposits or investments ;

		Bonds Debentures/ Shares in units in companies / Mutual Funds and others and the amount						
	(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	N/A
ANC ANC 3.22	(v)	Personal loans/ advance given to any person or entity, including firm, company, Trust etc. and other receivable from debtors and the amount	Nil	Nil	Nil	Nil	Nil	N/A
OTARY	(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles / (Details of Make, registration number etc. year of purchase and amount) with approx, present market value according to you	Hero Motorcycle 7/2018 OD-21H- 3348 ₹.30,000	Scooty 5/2014 No. OD- 21A-9559 ₹.20,000	Nil	Nil	Nil	N/A

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(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments, valuable thing(s) (give details of weight and value) with approx, present market value according to you	Nil	Gold 80 gms ₹.4,00,000 Silvr 100 grm ₹.5,000	Nil	Gold 15 gms ₹.75,000 Silvr 30 grm ₹.2,000	Nil	N/A
(viii)	Any other assets, such as values of claims/ interest	Nil	Nil	Nil	Nil	Laptop ₹.25,000	N/A
(ix)	Gross Total Value	₹.1,92,738	₹.4,45,263	Nil	₹.92,145	₹.71,801	N/A

## (8) Details of Immovable assets :

- **Note : 1** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- **Note : 2** Each land or building or apartment should be mentioned separately in this format.
- Note: 3 Details should include the interest in or ownership of assets.

65	Sl. No	Description	Self	Spouse(s) Name(s) :	HUF	Depen dant-1	Depen dant-2	Depen dant-3
D. ~ Achonic AN 4.3.22	(i)	Agricultural Land -Location(s) -Survey number(s)	Mouza- Ohal Khata No. 295, 68 (1/3 <sup>rd</sup> share) Mouza – Deuligra meswar Khata No. 155 (1/3 <sup>rd</sup> share)	Nil	Nil	Nil	Nil	N/A
HIMACHAL	AN MO	Area (total measurement in acres)	A0.51dec A0.45dec	Nil 8	Nil	Nil	Nil	N/A

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	1 1	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	N/A
	1	Date of purchase in case of self acquired	N/A	Nil	Nil	Nil	Nil	N/A
		property						
	0	Cost of land (in case of purchase) at the ime of purchase	Nil	Nil	Nil	Nil	Nil	NA
	t	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	N/A
	0	Approximate current market value	₹.32,000	Nil	Nil	Nil	Nil	N/A
	I	Non-agricultural and Location(s) Survey number(s)	Mouza – Ohal Khata No. 67 (1/3 <sup>rd</sup> share)	Nil	Nil	Nil	Nil	N/A
			Khata No. 31 (1/5 <sup>th</sup> share)					
chamic	n	Area (total neasurement in Sq.ft.)	A0.03dec A0.18dec	Nil	Nil	Nil	Nil	N/A
1-3.220	V	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	N/A
	L c	Date of purchase in ase of self acquired property	N/A	Nil	Nil	Nil	Nil	N/A
	0	Cost of land (in case of purchase) at the time of purchase	N/A	Nil	Nil	Nil	Nil	N/A
	A ti d	any investment on the land by way of evelopment, onstruction etc.	N/A	Nil	Nil	Nil	Nil	N/A
HIMACHAL	A	approximate urrent market alue	₹.5,00,000	Nil	Nil	Nil	Nil	N/A
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		Buildings						
		(including apartments)						
		Location(s) Survey number(s)						
		Area (measurement in Sq. feet)	N/A	N/A	N/A	N/A	N/A	N/A
		Built-up area (total measurement in Sq.ft)	N/A	N/A	N/A	N/A	N/A	N/A
		Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
127		Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A	N/A
		Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
		Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
-		Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
>.~ Achornes Arv 4.3.22	(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	Mouza – Ohal Khata No. 231/56	Nil	Nil	Nil	Nil	N/A
1		Area (measurement in Sq. ft)	A0.04dec	N/A	N/A	N/A	N/A	N/A
		Built-up area (total measurement in Sq.feet)	1100 Sq.ft	N/A	N/A	N/A	N/A	N/A
		Whether inherited property (Yes or No)	No.	N/A	N/A	N/A	N/A	N/A
* HIMACHAL	RAY	Date of purchase in case of self acquired property	24.02.1992	N/A	N/A	N/A	N/A	N/A
2 Marine	3/2	si		10	· · · · · ·	-		

	Cost of land (in case of purchase) at the time of purchase	₹.12,000	N/A	N/A	N/A	N/A	N/A
	Any investment on the land by way of development, construction etc.	₹.5,00,000	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	₹.15,00,000	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	N/A
(vi)	Total current market value of (i) to (v) above	₹.20,32,000	Nil	Nil	Nil	Nil	N/A

(9) Give herein below the details of liabilities/ dues to public financial institutions and Government :-

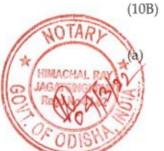
D. ~ A change 4.3.22 (Note : Please give separate details of name of the bank, institution, entity or individual and amount before each item)

51. No	Description	Self	Spouse	HUF	Depen dant-1	Depen dant-2	Deper dant-3
(i)	Loans or dues to	Markandpur	Nil	Nil	Nil	Nil	N/A
	<b>Bank/Financial</b>	Service					
	Institution(s)	Coopt.					
	Name of the Bank or	Society		9			
	Financial	₹.11,000					
	Institution(s)	Agriculture					
	Amount Outstanding,	Loan from					
	Nature of Loan						
		HDFC Bank					
		₹.2,25,00,000					
		₹.30,39,867			-		
		Business					
		Loan for					
-		Orchid Mart					
RY		(20%					
-	1	Guarantor)			1.0		

Grand to	al liabilities	₹.11,000	Nil	NIL	NIL	NIL	N/A
Any othe	liability	Nil	Nil	NIL	NIC	NIC	N/A
other ind entity oth mentione Name(s)	<b>er than</b> <b>d above</b> utstanding	Nil	Nil	Nil	Nil	Nil	N/A
		Business Loan Orchid Mart (20% Guarantor) TATA Capital ₹.21,85,821 Business Loan Orchid Mart (20% Guarantor)					
		SBI ₹.40,00,000 ₹.5,67,640					

(1) Details of profession or occupation :

- (a) Self Social Work
- (b) Spouse Housewife
- (10A) Details of source(s) of income :
  - (a) Self **Business**
  - (b) Spouse Nil
  - (c) Source of income, if any, or dependants



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OB) Contacts with appropriate Government and any public company or companies.

details of contacts entered by the candidate

N/A

(b)	details of contacts entered into by spouse	N/A
(c)	details of contacts entered into by dependants	N/A

- (d) details of contacts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependant have interest N/A
- details of contacts entered into be Partnership Firms in which candidate or (e) spouse or dependants are partners N/A
- details of contacts, entered into by private companies in which the (f) candidate or spouse or dependants have share N/A

#### (11) My educational qualifications as under :-

#### LL.B from The Law College, Cuttack in the year 1989.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School. College/ University and the year in which the course was completed)

#### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those
- D.~ Achoric AW 4:3.22 4:3.22 Collivendvanath the aw f) Verified at Jagatsinghpur this the 04<sup>th</sup> day of March 2022 All Vo Cate Aw. Witnesses: Jagatsingh 1. Abdue to I, my spouse, or my dependants do not have any asset or liability, other

1. Abdue Nasim Khon -S/O-Abdue Rozak Khon -2. At-Ohalla, po/Dist-Jagotsingh proc Bellayo Kumer Singt S/0 - Raj Kichore Singt Af= 0 hal po/Dist= Sagat Singhpu

Shaikh Aminus Sajedien. DEPONENT



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