

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF PARADEEP MUNICIPALITY



Ward No.18 of PARADEEP NAC/Municipality/Municipal corporation for the office of Councilor/Corporator/

OR______NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

I, .JAGANNADHA RAO KAMBALA Son- KAMBALA TATAYYA Aged about 52 years, resident of At- Noliasahi(Sandhakuda), PO- Paradeep, PS- Jatadhari Muhan Marine, Dist- Jagatsinghpur (mention full postal address) a candidate at the above election, de hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by lade Pendent Candidate (Strike out whichever is not applicable)
- (2) Myg name is enrolled in 18 (Name of the Ward No) PARADEEP Municipality/Municipal corporation, at Serial No.1306 in Booth No.44

......15.Kl..... (ii)

(ii).......tel.......

Jagannodha Roo Kambala

Notary Public, Paradip Regd. No.-ON-13/2006

Regd. No.-ON-13/2005

St. No-203, Date-04-03-2022, Alfidamit,

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(4) Details of Permanent Account Number(PAN) and status of filing of Income tax return:

SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Tax R	ncome shown in Income eturn(in Rupees) for the five Financial years eted (as on 31st March)
1.	Self	AKKPR65 38A	NIL	(i) (ii) (iii) (iv)	NIL NIL
2.	Spouse	NO PANA	NIL_	(v) (i) (ii) (iii) (iv) (v)	711 711 711 711
3.	HUF(If Candidate is karta/Coparcener	MIL	MIL	(i) (ii) (iii) (iv) (v)	MIT MIT MIT
4.	Dependent 1	MIL	MIL	(i) (ii) (iii) (iv) (v)	MIT MIT MIT MIT MIT MIT
5.	Dependent 2	HIL	MIL	(i) (ii) (iii) (iv) (v)	MIL MIL MIL MIL
	Dependent 3	MIL	MIL	(i) (ii) (iii) (iv) (v)	MIT MIT MIT

Note it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending Criminal Cases:

I declare that there is no pending criminal case against me. (Tick this
alternative if there is no criminal case pending against the Candidate and
write NOT APPLICABLE against alternative(ii) below)

OR

Jogannadha Rao Kambala

Rajendra Korbar Parida Notary Public, Paradip Regd. No.-ON-13/2006 (ii) The following criminal cases are pending against me: NOT APPLICABLE (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

	Table			
(a)	FIR No. with name and address of	MIL	MIL	MIL
/LV	Police Station concerned. Case No. with Name of the Court	MIL	MIL	MIL
(b) (c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc)	MIL	MIL	MIL
(d)	Brief description of offence	MIL	MIL	MIL
(e)	Whether charges have been framed (mention YES or NO)	MIL	MIL	MIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	MIL	MIL	MIL
(g)	1 I/A unlimation for	MIL	MIL	MIL

(6) Cases of conviction

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) have been convicted for the offences mentioned below: NOT APPLICABLE

(if the candidate has been convicted, then tick this alternative and score off alternative(i) above, and give details in the Table below)

Table

	1 abic		Control of the Contro	
(a)	Case	MIL	MIL	MIL
(b)	Name of the Court	MIL	MIL	MIL
(c)	Sections of Acts/Codes involved (give no of the section, e.g. Section of IP"C, etc)	MIL	MIL	MIL
(d)	Brief description of offence for which	MIL	MIL	MIL
(0)	Dates of orders of conviction	MIL	MIL	MIL
(e) (f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIL	MIL	MIL

Rayen of Kumar Parida Offorary Public, Paradip Pand, No.-ON-13/2005 Jogannadha Ras Kambala

(g)	Whether any appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	MIL	MIL	MIL
(h)	If answer to (g) above is YES, give details and present situs of appeal	MIL	MIL	MIL
(i)	Discharged/acquitted in the cases9s0 Section of the Act and description of the offence.	MIL	1411	MIL
(j)	The Court Which had taken cognizance	MIL	MIL	MIT
(k)	Case No.	MIL	MIL	MIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	MIL	MIL	MIL
(m)	1 and the second to the second	MIL	MIL	MIL
(m)	The Court Which had taken cognizance.	MIL	MIL	MIL
(n)	Case No.	411	MIL	MIL
(o) (p)	Details of Appeal/application for revision etc if any filed against above order taking cognizance.	MIL	MIL	MIL

 Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.)

of payself, my spouse and all dependents:

A. Details of movable assets.

Note: I. Asets in joint name indicating the extent of joint ownership will also have to be given .

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, name of bank/Institution and Branch are to be given.:

Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s)daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Ray Para Kumar Parida Notary Public, Paradio Jagannadha Rao Kambala

Explanation- For the purpose of this form, the expression" includes, details of all deposits or investments:

SI.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
No.		RR-	Ro-	MIL	1411	MIL	MIL
i)	Cash in hand	10 000	B1000/-	1712	3500 2 . DAMAS		1.000/00/1
(ii)	accounts), Deposits with financial Institutions, Post Office/Currect Accounts, Non-banking Financial companies and Cooperative Societies and the amount in each such deposit.	HIL	MIL	MIL	MIL	MIL	MIL
(iii)	Details of investment in Bonds.	(+1L	MIL	HIL	HIL	MIL	MIL
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post/Office or Insurance company and the amount	HIL	MIL	MIL	MIL	MIL	MIL
ত্রহা		MIL	MIL	MI	LMIL	MIL	MIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles(Details of Make, registration number etc. year or purchase and amount with approx presen market value according to you.	s s of f	LMIL	MI	- MIL	MIL	MIL

Notaky Public, Paradip Regd, No.-ON-13/2906

Jagannadha Rao Kambala

(vii)	Jewellery, gold, gold Ornaments silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.		MIL	MIL	MIL	MIL	MIL
(viii)	Any other assets such as	MIL	MIL	MIL	MIL	MIL	MIL
(ix)	value of claims(interest Gross total value	10,000	- 5,000f-	MIL	MIL	MIL	MIL

(8) Details of Immovable assets;

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format

Note:3. Details should include the interest in or ownership of assets.

SL No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Agricultural land Location(s) Survey number(s)	MIL	MIL	MIL	MIL	MIL	MIL
	Area (total measurement in acres)	MIL	MIL	MIL	MIL	MIL	MIL
R	Whether inherited	MIL	MIL	MIL	1411	MIL	MIL
-	Date of purchase in case of self acquired	MIL	ML	MIL	MIL	MIL	MIL
13:6	Cost of Land(in case of	MIL	MIL	MIT	MIL	HIL	MIL
515		MIL	MIL	MIL	- MIL	NIL	MIL
	Approximate Current market value	MIL	MIL	MIL	MIL	MIL	MIL
(ii)	Non-agricultural Land Location(s) survey number(s)	MIL	MIL	MIL	MIL	MIL	MIL
	Area (total measurement	HIL	dir	HIL	93.00000	MIL	MIL
	Whether inherited	HIL	. MIL	MIT		MIL	MIL
	Date of purchase in case of self- acquired property	17/1	MIL	HII	MIL	MIL	MIT

Jagannadha Rao Kambala

	Cost of land (in case of purchase) at the time of purchase	MIL	MIL	MIL	MIL	MIL	MIL
	Any Investment on the land by way of development, construction etc.	MIL	MIL	MIL	NIL	MIL	MIL
	Approximate Current market value	HIL	MIL	MIL	MIT	MIL	MIT
(iii)	Commercial Buildings (including apartments)- locations(s) -Survey number(s)	191 L	MIL	MIL	MIL	MIL	MIL
	Area (Total measurement in sq. ft)	MIL	MIL	MIL	MIL	MIL	MIT
	Built-up Area(total measurement in sq.ft.)	1911	HIL	MIL	M(L	MIL	MIL
	Whether inherited property (YES or NO)	MIL	MIL	411	MIL	HIL	7111
	Cost of property (in case of purchase) at the time of purchase	HIL	MIL	1411	411	MIL	MIL
	Any Investment on the land by way of development, construction etc.	MI	MIL	MIL	HIL	MIL	MIL
	Approximate Current market value	MIL	MIL	MIL	HIL	1411	MIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	MIL	MIL	MIL	MIL	MIL	MIL
175		MIL	MIL	MIL	MIL	MIT	MIL
11	Built-up Area(total	MIL	MIL	MIL	MIL	MIL	141 L
at Dick	Whether inherited property (YES or NO)	MI	MI	MIL	MIL	MIL	MIL
10 10 10 10 10 10 10 10 10 10 10 10 10 1	Date of purchase in case	MIL	MIL	MIT	MIL.	MIL	MIL
DIS	Cost of property (in case of purchase) at the time of purchase	MIL	MIL	MIT	HIL	MIL	MIL
	Any Investment on the land by way of development, construction etc.		MIL	MIL	. MIL	MIL	MIL
1	Approximate Current market value	MIL	MIL	MIL	MIL	MIL	ML

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Jagamnadha Rao Kambala

(v)	Others(such as interest	MIL	MIL	MIL	MIL	MIL	MIL
(wi)	in property) Total of current market value of(i) to (v) above.	MIL	MIL	MIL	MIL	MIL	MIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or

individual and amount before each item)

SI.	individual and amount before Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
No. (i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan		MIL	MIL	ЙIГ	MIL	MIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), amount	LEIL	MIL	MIL	MIL	MIL	MIL
	outstanding, nature of loan. Any other liability	MIL		MIL	MIL	MIT	MIL
	Grant total of liabilities.	MIL	MIL	MI	MIL	MIL	1110

Details of profession or occupation: (10)

Self Bocial ofervice

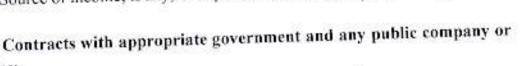
spouse Horese Wefe (b)

Details of profession or occupation: (10A)

self of a cine of every ce (a)

spouse Hotele Wife (b)

(c)



- companies: MIL details of contracts entered by the candidate (a)
 - MIL details of contracts entered into by spouse
 - details of contracts entered into by Dependents. (c)
 - details of contracts entered into by Hindu Undivided Family or trust

otaly Public, Paradip 4 No -ON-13/2006

(10B)

Jagannedha Roo Kambala

- (e) details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners.................

(11) My educational qualification are as under:

90 ters madete Tyear Complete. 1987,

from SMt. PYDAH ANDALLAMMA JUNIOR (OLLEGE
KAKINADA-533003 (East Godavarie)

(Give the details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and nothing materials has been concealed therefrom. I Further declare that:-

- (A) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above:
- (B) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above

Verified at Paradeep this the o5th day of March 2022.

Witnesses:

1. P-Pance Rat -S.L.No-234

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Noticeschi, farudeep.
J.s. Pien

2. Brondes Charleschhilder S.L.NO-AR
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OF ODIS

Rajendra Kumar Parida
Notary Public, Paradio
Regd. No.-ON-13/2008



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10AA 989487

BEFORE THE NOTARY PUBLIC, PARADIP AFFIDAVIT

I JAGANNADHA RAO KAMBALA, aged about 52 years, S/o: Kambala Tatayya , resident of At- Noliasahi (Sandhakuda), Ward No- 18, Paradip Municipality, Po- Paradip, Ps-Jatadharig Muhan Marine, Dist-Jagatsinghpur, Odisha- 754142 do hereby solemnly affirm and state as follows:-

- That, I am the deponent of this affidavit & residing in the above noted address.
- 2. That By virtue of this affidavit I declare that I have not more than one spouse and two children, if it is found false in future, I will be held responsible and liable over the same.
- 3. That, I am swearing this affidavit to produce the same before the Concerned Authority for the above declaration stated in this affidavit.
- 4. That, the facts stated above are true to the best of my knowledge and belief.



Notary Public, Paradip

Attested by

Rajendra Kumar Parida Notary Public, Paradip Regd. No.-ON-13/2006

Jagamradha Row Kambal

9-20-301, Date- 04-03-2022, Affichanit,

Jogannadha Pao Kambala Naliashi, Sardtakuda Pasadlo Jogadsinghan

Nrusingh Charan Swain STAMP I ENDER . Income Tax Office Puradeep O 8 FEB 2022



OHIG. ANSFER CERTIFICE n and affiliation obtained from the Board of Intermediate Education, Andrea Pradesh, flege was permitted to be opened under G. O. Ms. No. 1337 (Edn.) dated 17-8-1972." Am NO . 5279 ansier Carifficate No 1386 Smt PYDAH ANDALLAMMA JUNIOR COLLEGE KAKINADA.533 003 (East Godavari) Name of the Junior College : (Piace and District) Jagannado Kao Kambala 2. Name of the Pupil : 2. Name of the Parent Guardian Indian - Hindu - Vadabalija 4. Nationality or Religion : 5. Whether the candidate belongs to S. Cs. / S. Ts or Vimuktha Jathis or other Socially and Educationally BC backward classes specified in A.P.E. Rules or is he a convert from the S. Cs. 1S. Ts. ? If so, the particulars 14-7-1970 (Founteenth July disclean Seventy) thereof. Date of birth (in words) as entered in the Admission Register, Interoredide lyear Completed 7. a) Class in which the pupil was reading at the time of leaving (in words) taglish, b) First Language under Part 1 : c) Second Language under Part II; Teluga HE d) Optionals under Part III : Jeliega - Jelinga and medium 8. Mother Tongue 26-7-85 (Ava Eighty fine) instructions 9. Date of admission to the 1st year Intermediate course (the year to be entered in words); Junior Intermediate class HEC 10. Class and year in which the pupil was first admitted into the Intermediate course (1st year or 2nd year) 11. -Whether qualified to study II year class of Intermediate course (in case of students leaving after com-Whether the pupil has been declared Presented for the Intermediale Tycar eligible by the Board of Intermediate 12. Whether the pupil has been declared Education for University course of Pull Lycaniustion April 27 study. ATTESTED 13. a) Whether the pupil was in receipt of any scholarship (Nature scholarship to be specified) b) Whether the pupil was in receipt of any concession [Nature of concession to be specified) Personal marks of identification: Notary Public, Paradip Regd, No. ON 13/23/05 15. Date on which the pupil actually left 16-4-87 the College. 16 Date of Transfer Certificaje. 29-11-90 17. CONDUCT. Salistacles, 18. Signature of the Head of the Institution Smit. Popial findeligwich Jugle, unie PRAIDRIDAY - 55 003

Tagannadha Rao Kambala.

OFFICE OF THE PARADEEP MUNICIPALITY, PARADEEP.

No_____Date,___

This is to certify that this Municipality has no dues on Jagannacha Rao Kambala 10, V Kambala Jafeya of Ward No.18 of

This certificate is issued for the purpose of contesting in Municipal Election-2022.

Paradeep Municipality