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# AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF PARADEEP MUNICIPALITY



Ward No.18 of PARADEEP Municipality/Municipal corporation for the office of Councillor

OR\_Paradeep\_ Municipality for the office of Chairperson

- I. KAMBALA JAYACHANDRA, Son- Kambala Jagannadha Rao, aged about 27 years, resident of At- Noliasahi(Sandhakuda), PO- Paradeep, PS- Jatadhari Muhan Marine, Dist- Jagatsinghpur(mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
  - (1) I am a candidate set up by odependent Candidate name of the Political party)/ am contesting as an Independent candidate.
  - (2) My name is enrolled in 18 (Name of the Ward No)

    PARADEEPMunicipality/Municipal corporation, at Serial No.1305 in Booth
    No.44

(i) .....(i)

Read, No.-UN-1014-

Notaky Public, Paradip Regd. No.-08-13/2006

Kambala, Jayachandra

8.No-350, Date 04-03-2022,

A 6 FH dans,

Kambala Joyachanolon Noliasahi Sandhakuda Parsadip Jagatsingapur

A Kanbala. Jayachandra

Nrusingh Charan Swain STAMP VENDER Income Tux Office Paradeep MANSORT OFFICE

U 4 MAR 2022.

O STO, KUJANG



# (4) Details of Permanent Account Number(PAN) and status of filing of Income tax return:

SI. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Tax R last	Income shown in Income eturn(in Rupees) for the five Financial years eted (as on 31st March)
1.	Self		(	(i)	MF
			2.117	(ii)	NIL
			NIL	(iii)	MIL
				(iv)	M11-
				(v)	MIL
2.	Spouse	MOPAN	200500	(i)	MIL
		ALLOTTED	NIL	(ii)	MIL
		MILLOTTED		(iii)	MIL
		N (		(iv)	MIL
				(v)	MIL
3.				(i)	MIL
	karta/Coparcener	MIL	MIL	(ii)	MIL
		120%	100	(iii)	MIL
				(iv)	HIL
				(v)	MIL
4.	Dependent 1	1019		(i)	MIL
		MIL	MIL	(ii)	MIL
				(iii)	MIL
				(iv)	MIL
				(v)	MIL
5.	Dependent 2			(i)	Mr
		MIL	MIL	(ii)	ML
		11.32	8/00	(iii)	MIL
				(iv)	M1-
		\$i\$		(v)	MIL
6.	Dependent 3			(i)	MIL
- Balla		MIL	MIL	(ii)	MIL
R		303112	100000000000000000000000000000000000000	(iii)	MIL
-	1/4 /			(iv)	MIL
CA. 5-1.	or the state of th			(v)	MIL

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

# (5) Pending Criminal Cases:

 I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) below)

OR

Notary Public, Paradip Regd, No. ON. 13/2006

(ii) The following criminal cases are pending against me: NOT APPLICABLE (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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*	я	hi	20
	2.5	8.71	

	Table			
(a)	FIR No. with name and address of Police Station concerned.	MIL	MIL	MIL
(b)	Case No. with Name of the Court	HIL	MIL	MIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc)	MIL	MIL	MIL
(d)	Brief description of offence	MIL	VIL	MIL
(e)	Whether charges have been framed (mention YES or NO)	MIL	MIL	MIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	MIL	MIL	MIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings(Mention YES or NO)	MIL	MIL	MIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

have been convicted for the offences mentioned below: NOT

(if the candidate has been convicted, then tick this alternative and score off alternative(i) above, and give details in the Table below)

#### Table

V.V.	Cana	MIL	MIL	MIL
(a)	Case	MIL	NIL	1916
(b)	Name of the Court	1410	101.1	
(c)	Sections of Acts/Codes involved (give no of the section, e.g. Section of IP"C, etc)	MIL	MIL	HIL
(d)	Brief description of offence for which convicted.	MIL	MIL	MIL
(e)	Dates of orders of conviction	1911	MIL	MIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	MIL	MIL	air

Regd. No.-ON-13/2006

(g)	Whether any appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	MIL	MIL	HIL
(h)	If answer to (g) above is YES, give details and present sttus of appeal	MIL	MIL	MIL
(i)	Discharged/acquitted in the cases9s0 Section of the Act and description of the offence.	MIL	MIL	MIL
(j)	The Court Which had taken cognizance	MIL	MPIL	MIL
(k)	Case No.	1911-	MIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	MIL	MIL	MIL
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance.	MIL	1712	NIL
(n)	The Court Which had taken cognizance.	HIL	MIL	MIL
(o)	Case No.	MIL	MIL	1411
(p)	Details of Appeal/application for revision etc if any filed against above order taking cognizance.	MIL	MIL	1411-

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### Details of movable assets.

Note:1. Asets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, name of bank/Institution and Branch are to be given.:

Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. 'Dependent' means parents, son(s)daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Rajendra Ruman Rajendra Ruman Notary Public, Paradip Regd. No.-ON-13/2009

# Explanation- For the purpose of this form, the expression" includes, details of all deposits or investments:

SL No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	85,000	B,000/-	711	MIL	MIL	MIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Post Office/Currect Accounts, Non-banking Financial companies and Cooperative Societies and the amount in each such deposit.	HIL	MIL	411-	MIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds, and others and the amount.	MIL	MIL	MIL	NIL	MIL	MIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance company and the amount	MIL	MIT	MIL	MIL	MIL	MIL
10000000000000000000000000000000000000	Personal loans/advance given to any person of entity including firm company, trust etc. and other receivables from debtors and the amount.	MIL	NIL	Hit	. NIL	MIF	MIL
M 200	Motor Vehicles such a Jeep, Cars Bus, Truck Heavy Vehicles(Detail of Make, registratio number etc. year of purchase and amount with approx preser market value according to you.	s s n tfil f f nt	HIL	CAIL	717	MIL	TAL

Andra Kumar Parida Rojandra Kumar Parida Notary Public, Paradip

Kambala, Jayachardra

(vii)	Jewellery, gold, gold Ornaments silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.		MIL	MIL	NIL	MIL	MIL
(viii)	Any other assets such as value of claims(interest	1411-	411	MIL	HIL	MIC	MIL
(ix)	Gross total value	114	MIL	MIL	MIL	NIL	MIL

## (8) Details of Immovable assets;

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this format

Note:3. Details should include the interest in or ownership of assets.

SI. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land Location(s) Survey number(s)	711	MIL	MIL	MIL	VIIT	MIL
	Area (total measurement in acres)	MIL	MIL	MIL	HIL	MIL	MIL
	Whether inherited property (Yes or NO)	MIL	MIL	711	MIL	MIL	MIL
	Date of purchase in case of self – acquired		MIL	MIL	MIL	MIL	MIL
R	Cost of Land(in case of purchase) at the time of purchase	MIL	MIL	MIL	MIL	MIL	MIL
ALT FAIR	Any Investment on the land by way of development, construction etc.		MIL	MIL	MIL	MIL	MIL
gill 4	Approximate Current	MIL	MIL	MIL	MIL	MIL	MIL
00	Non-agricultural Land Location(s) survey number(s)	HIL	MIL	MIL	MIL	MIL	MIL
	Area (total measurement in sq. ft)	HIL	HIL	MIL	MIL	MIL	MIL
	Whether inherited property (YES or NO)	HIL	MIL	MIL	MIL	MIL	411-
1	Date of purchase in case of self- acquired property	100000	HIL	HIL	M11-	MIL	MIT

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	Cost of land (in case of purchase) at the time of purchase	411	791	MIL	MIL	MIL	MIL
	Any Investment on the land by way of development, construction etc.	411	MIL	MIL	MIL	MIT	MIT
		HIL	MIL	HIL	MIL	MIL	MIL
(iii)	Commercial Buildings (including apartments)- locations(s) -Survey number(s)	MIL	NIL	HIL	MIL	HIL	MIL
	Area (Total measurement in sq. ft)	HIL	MIL	MIL	MIL	MIL	MIL
	A section to	HIL	MIL	MIL	MIL.	MIL	MIL
	ven at tak-saited	MIL	MIL	MIL	MIL	HIL	MIL
	Cost of property (in case of purchase) at the time of purchase	411-	MIL	MIL	MIL	MIL	MIL
	Any Investment on the	MIL	MIL	MIL	MIL	MIL	MIL
	Approximate Current market value	1111	MIL	MIL	MIL	WIL	MIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	HIL	MIL	MIF	MIL	MIL	MIL
R	Arca (Total measurement in \$q. ft)	MIL	MIL	MIL	HIL	MIL	MIL
Party.	A contact that	HIL	MIL	MIL	MIL	MIL	MIL
1	Whether inherited	MIL	MIL	MIL	MIL	MIL	MIL
1	of self-acquired property.	1111-	MIL	MIL	MIIL	MIL	MIL
007	Cost of property (in case of purchase) at the time of purchase	MII	- MIL	MIL	MIL	MIL	MIL
	Any Investment on the	FIFIL	MIL	MIL	MIL	MIL	MIL
1	Approximate Curren market value	1 MI	L MIL	MIL	MIL	UNIT	MIL

Notary Public, Paradip Notary Public, Paradip

(v)	Others(such as interest in property)	HIL	MIL	MIL	MIL	MIL	MIL
(vi)	Total of current market value of(i) to (v) above.	MIT	MIL	HIL	MIL	MIL	1/11

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or

individual and amount before each item)

SI. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	MIL	MIL	MIL	ЙIГ	MIT	H
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), amount outstanding, nature of loan.	111-	MIL	MIL	MIF	1411	MIL
	Any other liability	MIL	MIL	MIL	MIL	411-	MIL
	Grant total of liabilities.	MIL	MIL	1411	MIF	MIL	MIL

(10)	Details of	profession o	or occupation:
	200	•	A CONTRACTOR OF THE PARTY OF TH

- (a) Self Bocoal Bervera (b) spouse House Wife

#### Details of profession or occupation: (10A)

- self Cocial Service (a)
- spouse House Wife

#### Contracts with appropriate government and any public company or (10B)companies:

- details of contracts entered by the candidate MIL
- (b) details of contracts entered into by spouse → 1 -
- (c)
- details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. L.t.).

2022 jendra Kumar Parida Notary Public, Paradip Dand No. ON-13/2006

- (e) details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ......

(11) My educational qualification are as under:
B. Tech. 2016. JAWAHARLAL MEHRUTECH MOLOGICAL, UNIVERSITY, KAKINADA

(Give the details of highest School/ University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and nothing materials has been concealed therefrom. I Further declare that:-

- (A) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (B) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above

Verified at Paradeep this the 5+ day of March 2022.

### Witnesses:

1. Kallwii Ramana Rab S.L. Mo-1246

So Kallwii Ananch
Sundukud. Mohiasai
Panadeep J.S. Pur (1914)

2. Bribhiti Bhusan sahai
S.L. Mo-148

Sambhu kuda, Nohiashas
S.L. Mo-148

Sambhu kuda, Nohiashas

Panade Notary Public, Paradip
Regd. No.-ON-13/2898

# CHINCE OF THE PARADEEP MUNICIPALITY, PARADEEP.

This is to certify that this Maniepally has an day on Konnabala. Paradeep Municipal area.

This certificate is issued for the purpose of cornesting in Municipal Election-2022.

(16 Executive Addies Paradeep Municipality