

७ଡ଼ିଶା ओडिशा ODISHA

10AA 989499

### IN THE COURT OF THE EXECUTIVE MAGISTRATE/NOTARY, PARADIP

### AFFIDAVIT

I , Mr . Amiya Kumar Routray aged about 51 years ,S/o : Sribachha Routray of Plot No : 31, Road No : 02, Bhanja Colony (Gopaljew Colony), Po : Paradip , Ps : Paradip Model , Dist : Jagatsinghpur, Odisha - 754142 do hereby solemnly affirm and state as follows :-

01. That, I am deponent of this affidavit

05/03/202L

- 02. That, I am the Present Residence of above noted Address.
- 03. That , I am one of the Candidate for **Councillor** in **Ward** No : **11** under **Paradip Municipality**, Paradip , Dist : Jagatsinghpur , Odisha 754142 .
- 04. That, I have Only One Spouse & Two Childrens .
- 05. That, by virtue of this affidavit I declare that I have only one Spouce and not more than Two Childrens.
- 06. That, this affidavit is required to be produced before the concerned authority for official Necessity.
- 07. That, I take oath and solemnly declare that the particulars furnished by me above are correct and that  $I_{\underline{q}}$  have not concealed or misrepresent any facts.
- 08. That, the facts stated above in this affidavit is true to the best of my knowledge and belief.

Identified by

Advocate

Atmoga Kuman Roudleay.

Deponent

Certified that the above named deponent being identified by K. C. Mohanty, Advocate, Paradip solemnly affirms and state before me that the facts stated above are true to the best of her / his knowledge and belief.

, Albridan

Amiga Kumas Routsay Clopajew Colony Madhaban Parsadi P Jagat Singhpur

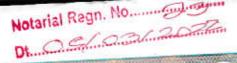
Ameya Kumor Routray.

N.C. Swein Nrusingh Charan Swain STAND FENDER Income Low Office Function SUB-TREASURY OFFICE
KUJANG

D 8 FEB 2022

STO, KUJANG STO, KUJANG







बास रूप्य

**TO 20** 

Rs.20

सन्यमेव जयते

TWENTY RUPEES

## INDIA NON JUDICIAL

ओडिशा ODISHA

AFFIDAVIT

10AA 989500



(Affidavit To be Filed by candidate alongwith Nomination Paper to the Election Officer / Returning Officer For Election to office of

Ward No: 11 of Paradip Municipality for the Office of Councillor.

Paradip Municipality for the Office of Chairperson.

I, Mr. Amiya Kumar Routray, S/o: Sribachha Routray Aged 51 Years resident of Plot No: 31, Road No : 02, Bhanja Colony (Gopaljew Colony), Po : Paradip , Ps : Paradip Model , Dist : Jagatsinghpur, Odisha 754142, a candidate at the above election, do hereby solemnly affirm and state on oath

(01) I am a candidate set up by Biju Janata Dal /am contesting as an Independent candidate

My name is enrolled in Ward No : 11 Paradip Municipality at Serial No : 761 in

(03) My contact telephone number(s) is /are ; 9937178150 and my e-mail id (if any) Booth No. 27 .

..... and my social media account(s) (if/any) is/are

Routeroy mella Kunar

91.40-291, Dale-04-03-2022, Abridanit.

Amiya Kumas Routray Clopanjew Colony Madhuban Pasaolip Jagatsinghpus

~ Americ Kumar Rontray.

N.C. Swedn Nrusingh Charan Swain STAMP VENDER Income Tax Office Paradeep SUB-TREASURY OFFICE
KUJANG

0 8 FEB 2022

Amagusto, KUJANG



## (4) Details of Permanent Account Number (PAN) and status of filling of Income tax return:-

| 1.           | •  |  | for which the last | Return (in Rupees) for the last five |
|--------------|--|--|--------------------|--------------------------------------|
| 1.           |  |  |                    |                                      |
| 1.           |  |  | income tax return  | Financial Years completed            |
| 1.           |  |  | has been filed ``  | (as on 31 st March)                  |
|              | Self   | Appendency                             |                    | (i) N1L                              |
| 1            |  | 13                                     |                    | (ii) NIL                             |
|              |  | 25                                     | AM                 | (iii) NIL                            |
|              |  | 3                                      | 12                 | (iv) NIL                             |
|              |  | X                                      |                    | (V) NIL                              |
| 2.           | Spouse   | D                                      |                    | (i) N1L                              |
|              |  | 1840                                   |                    | (ii) NIL                             |
|              | Kozopeninon.   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | AM                 | (iii) NIL                            |
|              | 2010 710   | 28t                                    |                    | (iv) NIL                             |
|              | Koy 20,  | 2                                      |                    | (V) NIL                              |
| 3.           |  |  |                    | (i) NIL                              |
| ٥.           | Karta/Coparcener)  | , à                                    |                    | (ii) NIL                             |
|              | Karta/Coparcence/  | MA Meter                               |                    | (iii) NIL                            |
|              |  | NA Alleted                             | 44.                | (iv) NIL                             |
|              |  | 401                                    |                    | (V) NIL                              |
|              | Dependent 1  |  |                    | (i) NIL                              |
| 4.           | erri rachha  |  |                    | (ii) NIL                             |
| 2/14         | politicay.   | NA                                     | NA.                | (iii) NIL                            |
| 10           | 100  | NOT Allotes                            |                    | (iv) N1L                             |
| 8            | 3013   | Not A                                  |                    | IN NIL                               |
| A CONCESSION | 1712 3000  |  |                    | (i) NIL                              |
| 100          | Dependent 2  |  |                    | (ii) NIL                             |
| 100          | ROLLING  | NA Note                                | P NA.              | (iii) NIL                            |
| 200          | Windows of the Control of the Contro | Not Allo                               |                    | (iv) N14                             |
| 703/202      |  |  |                    | (V) NIL                              |
|              | 0  |  |                    |                                      |
| 6.           | Dependent for  | 3                                      | <del>- </del>      | (ii) NIL                             |
| 1660         | Dependent of the source of the | 1,000                                  | *IV                | (iii) NIL                            |
| Ho           | party Public 147098  | 107.09C 22                             |                    |                                      |
|              |  | 2                                      |                    | (V) NIL.                             |

Aminga Kumas Routeay.

I declare that there is no pemding criminal cases against me. (i)

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not APPLicable.

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

### Table

|     |  | M-0-5/00. |     |     |
|-----|--|-----------|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned  | HIL       | NIL | NIL |
| (b) | Case No. with Name of the Court  | NIL       | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)       | NIL       | NIL | NIL |
| (d) | Brief description of offence   | NIL       | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO)   | NIL       | MIL | NIL |
| (f) | If answer against (e) abvoe is YES,<br>then give the date on which charges<br>were framed              | NIL       | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL       | NIL | NIL |

6) Cases of Conviction

MADA(i)

I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against Actory Public, 1970

OR

I have been convicted for the offences mentioned below: Not APPLICABLE. (ii)

(if the candidate has been convicted, then tick this alternative and score off alternative

mega Kuman Routney.

| (c)         | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)   | NIL  | NIL  | NIL |
|-------------|--|------|------|-----|
| (d)         | Brief description of offence for which convicted   | NIL  | NIL  | NIL |
| (e)         | Dates of orders of conviction  | NIL  | NIL  | NIL |
| (f)         | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)   | NIL  | NIL  | NIL |
| (g)         | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | NIL  | ·NIL | NIL |
| (h)         | If answer to (g) above is YES, give details and present status of appeal   | NIL  | NIL  | NIL |
| (i)         | Discharged / acquitted in the cases(s) Section of the Act and description of the offence   | NIL  | NIL  | NIL |
| (j)         | The Court which had taken cognizance   | NIL  | NIL  | NIL |
| (k)         | Case No  | NIL  | NIL  | NIL |
| (1)         | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | NIL  | NIL  | NIL |
| (m)         | tases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance              | NIL  | NIL  | NIL |
| 7 (n)<br>UF | The Court which had aken cognizance  | NIL  | NIL  | NIL |
| EM(0)       | Case No  | NIL  | NIL  | NIL |
| 37 (p)      | Details of Appeal/application<br>for revision etc. If any filed<br>against above order taking  | NIL. | NIL  | NIL |

1. Per Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

Additional sheet may be added if required.

<sup>(7)</sup> That I give herein below the details of the assets (movable and immovable etc.) of myself, my

respect of listed companies and as per books

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

# Explanation:- For the purpose of this Form, the expression includes, details of all deposits or

|      | stments;   | I Calf   | Spouse                                   | HUF                            | Dependen  | Dependent | Dependent<br>-3 |
|------|--|--|--|--------------------------------|-----------|-----------|-----------------|
| SI.  | Description  | Self   | Spouse                                   |                                | -1<br>NIL | -2        | ML              |
| 10.  |  | 30,000   | 20,000                                   | NIL                            | NIL       | NIL       | 191             |
| i)   | Cash in hand   | 30,000   |  |                                |           |           | 1               |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts Deposits with Financial Institution, Post Office/ Current Accounts, Non- Banking Financial compan | 2.50 .<br>2.50 .                                     | . 8 6                                    | Alla-gank Eutery Story 155 100 | MIL       | NIL       | M               |
|      | and Cooperative societies<br>and the amount in   | 6 15,47  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 10-A                           |           | -         |                 |
| (iii | each such deposit  Details of Investment in  Bonds, Debentures/Shar  | es N   | 4  |                                | ~ N/V     | 412       | NIL             |
| (i   | Mutual Funds and other and the amount  v) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Finar instruments in Post Off or Insurance Company                                   | ncial  | v niv                                    | K                              | 11 111    | NIL       | - NIL           |
|      | and the amount  (v) Personal loans/advance given to any person or entity including firm, co Trust etc. and other receivables from debte  | ompany,  | N1'                                      |                                | in Min    | יוע אוי   | L MIL           |
| V 27 | and the amount.  (vi) Motor Vehicles such a Cars, Bus, Trucks, He Vehicles (Details of Miregistration number of year of port hase and with approx, present   | as Jeep,<br>avy<br>ake,<br>etc.<br>amount)<br>market | sir m                                    | V                              | WIL W     | IIV NIL   | NIC             |
| 103  | value according to y (vii) Jewellery, Goid, Gold /2021 Silver and Silver Orn valueble thing(s) (gi of weight and value   | ornament<br>aments -<br>ve details<br>) with<br>ket  |  | 20846.0001-                    | Wh &      |           | NIL NIL         |
|      | (viii) Any other assets su   | uch  | MW 71                                    |                                | W.        | KIL .     | in all          |
|      | as value of claims   |  |  |                                |           |           | NIL N           |

Annya Kuma Rentray.

|               | SI.<br>No.        | Description   | Self       | Spouse      | HUF | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|---------------|-------------------|---|------------|-------------|-----|-----------------|-----------------|-----------------|
|               | (i)               | Agricultural Land<br>Location(s) Survey<br>number(s)                | M          | NIL         | NIL | WIL             | NIL             | NIL             |
|               |                   | Area (total measurement in acres)                                   | nn         | MIL         | NZ  | NIV             | NIL             | NIL             |
|               |                   | Whether inherited property (Yes/No)                                 | NIX        | NIL         | NIL | NIL             | ZIL             | NIC             |
|               |                   | Date of purchase in case of self-acquired property                  | NIL        | NIL         | NIL | NIL             | NIL             | NIL             |
|               | F                 | Cost of Land (in case of purchase) at the time of purchase          | NIL        | NIL         | NIL | NIL             | MIL             | NIL             |
|               |                   | Any Investment on the land by way of development, construction etc. | NIL        | NIL         | NIL | NIL             | NIL             | NIL             |
| 1             |                   | Approximate Current market value                                    | NIL        | MIL         | NIL | NIL             | NIL             | NIL             |
|               | (ii)              | Non-Agricultural Land<br>Location(s) Survey<br>number(s)            | China      | ugadia      | NIL | NIL             | NIL             | NIL             |
|               |                   | Area (total measurement in sq. ft)                                  | 31802018   | also salt.  | NIL | NIL             | NIL             | NIL             |
|               |                   | Whether inherited property (Yes/No)                                 | vo.        | NO          | NIL | NIL             | NIL             | NIL             |
|               | lli <sub>st</sub> | Date of purchase in case of self-acquired property                  |            |             | NIL | NIL             | NIL             | NIL             |
|               |                   | Cost of Land (in case of purchase) at the time of purchase          | £ ,51, pr. | 2,50,600 1- | NIL | NIL             | NIL             | NIL             |
| 1             | an'               | Any Investment on the land by way of development, construction etc. | ماد        | n.          | NIL | - 112           | NIL             | NIL             |
| MA            |                   | Approximate Current<br>market value                                 | 5,50,501   | 3,0,001-    | NIL | NIC             | N1L             | N11             |
| Charles and a | (iii)<br>8/202    | (including apartments) -Location(s)                                 | NIL        | Water S     | All | NIL             | NIL             |                 |
| دع رق         |                   | Area (total measurement   | NIL        | NIL         | MI  | - NIL           |                 |                 |
|               | ישני לי           | Built of area (Total<br>measurement in sq. ft.)                     | NIL        | - NIL       | MIL | - NIL           |                 |                 |
|               | 1                 | Whether inherited property (Yes/No)                                 | NIL        | NIL         | NI  | L NIL           | NI2             | NIC             |

|         | purchase) at the time of purchase   | MIC | MIC  | YIL. | MIL | MIL | VIC   |
|---------|---|-----|------|------|-----|-----|-------|
| San San | Any Investment on the land by way of development, construction etc.         | MIL | NIL  | NIL  | NIL | NIL | NIL   |
|         | Approximate Current market value  | NIT | MIL  | MIL  | NIL | NIL | MIL   |
| (iv)    | Residential Buildings (including apartments) -Location(s) -Survey number(s) | NH  | MIL  | MIL  | NIL | MIL | NIL   |
|         | Area (total measurement in sq. ft)  | MIL | MIL  | NIL  | MIL | NIL | MIL   |
|         | Built of area (Total<br>measurement in sq. ft.)                             | MIL | MIL  | Mr   | MIL | NIL | NIL   |
|         | Whether inherited property (Yes/No)   | NIL | MIL  | 112  | MIL | NIL | NIL   |
| #X      | Date of purchase in<br>case of self-acquired<br>property                    | NIL | MIL  | MIL  | MIL | NIL | NIL   |
|         | Cost of Land (in case of purchase) at the time of purchase                  | NIL | MIL  | MIL  | NIF | MIL | NIL   |
|         | Any Investment on the<br>land by way of development,<br>construction etc.   | MIL | NIL  | MIL  | NIL | NIL | NIL   |
|         | Approximate Current market value  | MIL | NIL  | 34   | NIL | NIL | NIL   |
| (v)     | Others (such as interest in property)                                       | MIL | 717  | 210  | Mr  | NIL | NIL   |
| (vi)    | Total of current market value of (i) to (v) above                           | NIL | AIIL | MIL  | MIN | NIL | · NIL |

Give herein below the details of liabilities/dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Self | Spouse | HUF Dependent | Dependent |

|         | Descriptions   | Self       | Spouse                        | HUF | Dependent<br>-1 | Dependent<br>-2 | Dependent<br>-3 |
|---------|--|------------|-------------------------------|-----|-----------------|-----------------|-----------------|
| N.      | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of Ioan | 6,30,5001- | Bankab<br>gralia.<br>30,0001- | KIL | 7/~             | MIL             | NIL             |
| 2003/10 | Loan or dues to any other  | , NO       | 412                           | MIL | NI              | NIL             | MIL             |
| 9       |  | HIL        | 41-                           | WIL | MIL             | MIL             | NIL             |
|         | Grand total of liabilities   | 1,30,801   | 30,500                        | NIL | NIV             | MIL             | NIL             |

| (10) Details of pro            | ofession of occupation:- |
|--------------------------------|--------------------------|
| ARTOGRAM CONTRACTOR CONTRACTOR | Dustacel                 |

(a)

Spouse Service CAMANAMONE WOOKER)

### (10A) Details of Source(s) of Income:-

Self 1,50,0001 - Per Year.

Spouse go FOOL - Per Year.

Source of income, if any, of dependents......

## (10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate...............................

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or 

(e) details of contracts entered into by Parnership Firms in which the candidate or spouse or dependents are parteners......

(f) details of contracts entered into by Private companies in which the candidate or spouse or dependents have share.......

### 11) My educational qualification is as under:-

| Exam Passed | Name of School/College                       | Board/University  | Year of<br>Passing |
|-------------|--|-------------------|--------------------|
| HSC         | Jaya Kruthne & Edya                          | BSE               | 1986               |
| 41 4200M    | Shire Shiree Taganadi<br>Mohavedyalaya.      | CHSE              | 1990               |
| +3 Ax+8     | Shree Shree Jagamath                         | cetkal uneversety | 1994               |
| g copy by   | N. I. S. | *                 |                    |

Give details of Highest School/University education mentioning the full form of the certificate/diploma/ degree course nome of School/College/University and the year in which the course was completed)

#### VERIFICATION

I, the deponent, above named, do hereby verifiy and delcare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and othing material has been ocncealed there from. I further declare that:-

- (a) there is no case of conviction of pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Paradip this the 04 th / 05 th / 06 th / 07 th day of March , 2022.

Witnesses:

DIDANO price 1.

America Kumas Powercay.

1aens.

DEPONENT

MAID 516