

ओडिशा ODISHA

AFFIDAVIT



Sebasini Besm

(Affidavit to be filed by Candidate along with Nomination Paper to the Election Officer/ Returning Officer for Election to office of

Ward No.13 of Paradeep Municipality for the Office of Councillor.

I, Subasini Besra, aged 40 years W/o. Purusottam Besra at resident of Qr.No. JB/165, Madhuban, Po: Madhuban, Ps: Paradeep, Dist: Jagatsinghpur, Odisha - 754142 candidate at the above election, do hereby solemnly affirm and state on oath as under.

- I am a candidate set up by BIJU JANATA DAL.
- My name is enrolled in Ward No.14 Paradeep Municipality at Serial No.841 in Booth
- My contact Telephone Number(s) is/are: 7978172499 and my E-mail Id: (if any) is 3.

HARIHAR SAHOO KUJANG 991 No-ON-15/9

NOTARY, KUJANG Regd. No.- ON-15/98

(iv) NIY (v) Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted"

purchased by 'subapin' Beila H- Qu JB/185 madhuban Ps-paraded Din-J. spy

Seebasini Besta

Tukun Pattanail
Stamp Vender
Tahasil Office, Kujang

SUB-TREASURY OFFICE KULANG

2 3 KUY ZUM

STO, KUJANG STO, KULANG

HARRIMAR SAHOO NOTARY, KUJANG Regd. No.: ON:18193



| No. | Names | PAN | The financial year for which the last income tax return has been filed. | Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) |
|-----------|--|--------------------|---|--|
| 1. | Self Subasini Bosra | DIOPB 1528 P | M:1 | (i) N.1 (ii) N.7 (iii) N.7 (iv) N.7 (v) N.1 |
| 2. | Spouse Puruso Ham Besra | AGDPB 9018J | 2021-22 | (i) 2017-18 - 4,77041=cu (ii) 2018-19 - 6,34272=- (iii) 2019-20 9,24032=- (iv) 2020-21 A , J 1 250- (v) 2021-12 9,47010= |
| 3. | HUF (If Candidate is Karta(Coparcener) | No PAN Auctted | Nil | (i) NIT (ii) NIT (iii) NIT (iv) NIT (v) NIT |
| 4. | Dependent-1 Raykumar Besra (Son) | No PAN auchted | Ni | (i) NE/ (ii) NE/ (iii) NE/ (iv) NE/ (v) NE/ |
| 5. | Dependent-2 Kadambini Besra (Doughter) | No PAN Alletted | NEI | (i) N7 (ii) N7 (iii) N7 (iv) N7 (v) N7 |
| 6 *GOV | Dependent -3 ARIKAR SAHOO KUJAHG REDI NO. ON 1599 | No PAN Mothed | Nil | (i) Ni/ (ii) Ni/ (iii) Ni/ (iv) Ni/ (v) Ni/ |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be

offreen basac

I declare that there is no pending criminal cases against me. (i)

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below).

NOT APPLICABLE The following criminal cases are pending against me: (ii)

(if there are pending criminal cases against the candidate, then thick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

| | | 2000 | - | _ |
|----------------|---------------|------|---|--------|
| | - A | т | | 036065 |
| T | /1 | • н | | - |
| W. P. S. W. W. | $\overline{}$ | 10 | | 100 |
| | | | | |

| | TABLE | | | | | | | |
|-----|--|-----|-----|-----|--|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned | NI | Nil | N:1 | | | | |
| (b) | Case No. with Name of the Court | NII | Nil | Nil | | | | |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.) | NEI | Nil | Nol | | | | |
| (d) | Brief description of Offence | Nil | Ni) | Nil | | | | |
| (e) | Whether charges have been framed (mention YES or NO) | N:1 | Nil | Nil | | | | |
| (f) | If answer against (e) above is YES then give the date on which charges were framed. | Nel | Nil | NI | | | | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO) | Nil | Nil | Nil | | | | |

ases of Conviction

declare that I have not been convicted for any criminal offence.

Tick this atternative if the candidate has not been convicted and write NOT APPLICABLE gainst afternative (ii) below).

OR

NOT APPLICABLE I have been convicted for the offences mentioned below: (if the candidate has been convicted, then tick this alternative and score off alternative

Tabova and give details in the Table belowARIHAR

| 10 | a) | Case No. | Ni | NIT | Nit |
|------|-------|--|---------|-----|------|
| (1 | b) | Name of the Court | Nil | Nil | Nil |
| (0 | c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC. Etc. | Nël | Nol | Mil |
| (6 | d) | Brief description of offence for which convicted | Nil | Nil | Nál |
| (| e) | Dates of orders of conviction | NEI | Nil | Nil |
| (: | f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | Nil | NEI | NEY |
| (| g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | NI * | Nel | Nél |
| (| h) | If answer to (g) above is YES, give details and present status of appeal. | Nël | NEI | Nél. |
| (| i) | Discharged/ acquitted in the cases(s) Section of the Act and description of the offence | MEI | Nèl | Nil |
| (| j) | The Court which had taken cognizance | Nol | Nil | NEI |
| (| (k) | Case No. | Nel | Nél | Nel |
| (| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | Näl | NEI | NT/ |
| | (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance. | Nil | Nit | Nt-) |
| (| (n) | The Court which had taken cognizance | NEI | NT/ | Nil |
| 1 | (6) | CaseNo | NI | Alt | NI |
| 100V | (P)HA | Details of Appeal/application for revision etc. If any filed against above order taking cognizance. | Nu | N:1 | Nil. |

Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

16/3/22

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given,
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of

Note: 2. In case of deposit/Investment, the details including Serial Number deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: - For the purpose of this form, the expression includes, details of all deposits or

| | Explanation: - For the purpose of this investments; | | | | | | D |
|-------|--|--|---|--------|-----------|-----------------|-----------------|
| S | 1 Description | Self | Spouse | HUF | Dependent | Dependent -2 | Dependent -3 |
| N | | | | 2 12 t | -1 N:I | N:1 | NEI |
| (i) | Cash in hand | 10,000/- | 20,000/2 | Nil | Nil | 7 | 1461 |
| (ii) | Details of deposit in Bank accounts (FDRs' Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial companies and Cooperative Societies and the amount in each such deposit. | SB1 Powedied 76,252/= A/C NC- 319302458 30 B.O.I Ps 1,000/= A/C NC- 5103101100 10581 | 31137701 | הא | Ni | Nil | N.7 |
| (iii | Details of Investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount. | No | Mil | 77 | NI | 111 | NIT ' |
| (iv | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post Office or Insurance Company & the amount. | 6 laichs A/c No. 34384352 | Ds 40,000 Retien No. 58360839 | DOLL | Nil | Nil | NI |
| (v | | NIT | Nit | N.I | Wil | Nel | NI |
| (v | Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy vehicles (Details of Make, registration number etc. year of purchase & amount) with approx. present market value according to you. | N7. | Car Rogno- 0D33N 3721 Dilolauhi | No. | Nil | Nil | Ne/ |
| 0 GOV | Vii) Jewellery, Gold, Gold, ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx, presentanted with approximated value according to you | 1 2,50,000 t | Nil | xlal | Nel | N:) | Nil |
| * | Viii) Any other assets such as Value of dailns/ interest. | | Wil | Ni | Nil Nil | Nil | Nil |
| (i | ix) Gross Total Value | 10,372 | 2 RILLIAN | r Ni | I NI | KIN | NIT |

Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

| Note | e: 3. Details should include | | | nership | of assets. | D 1 (| Danamdont |
|--|--|------|-----------|---------|-----------------|-----------------|-----------------|
| SI No | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
| (i) | Agricultural Land Location(s) Survey number(s) | Ni7 | Karanjei | NJ | Nil | NJ | Nil |
| | Area (total measurement in acres) | NJ | Ae-06 dee | NII | NT | NII | N17 . |
| | Whether inherited property (Yes/No) | NIT | 405 | NIT | มป | NJ | NEL |
| | Date of purchase in case of self-acquired property. | NJ | NI | NIT | NII | NI | Ntl |
| | Cost of Land (in case of purchase) at the time of purchase. | NI | NJ | NH | Nil | Nel | Nil |
| | Any Investment on the land by way of development, construction etc. | EN | NJ | NIT | NM | Nel | Ni) |
| | Approximate Current market value. | H | 30,000/ | Nil | Nil | MI | NI |
| (ii) | Non-Agricultural land Locations) Survey number(s) | Nil | NH | KIX | Nil | NH | NI) |
| | Area (total measurement in sq.ft.) | Na | NH | Na | Nel | Nöl | Nél |
| | Whether inherited property (Yes/No) | Nel | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property. | NEL | Nil | Nil | Nil | NE! | Nel |
| 1 | Cost of Land (in case of purchase) at the time of purchase. | Nil | Nil | NET | Nel | NE) | Nel |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nit | Nel | Nel | Nel |
| 7 | Approximate Current market value. | Nil | Nėl | NEI | Ni! | Nil | NI/ |
| (iii) | Commercial Buildings: (including apartments) - Location (s) - Survey number(s) | 시기 | Nil | Nel | Nel | Nel. | Něl |
| | Area dotal measurement in sq. ft.) | XIZI | Nil | Nil | Něl | Niel | Nel |
| KI | Builtanoof area (total measurement in sq.ft.) | Nil | N2 1 | Ni) | Nil | Neil | Nil |
| The same of the sa | Whether inherited property | Nil | Ni 1 | Nil | Nil | Ni! | N:1 |

13/22

| | purchase) at the time of purchase. | M:1 | און | Nd | Nil | Ni! | NY |
|------|--|-----|----------------------|---------|--|------|-------|
| | Any Investment on the land by way of development, construction etc. | NI | Nil | הא | Nil | N7 | NI |
| | Approximate Current market value. | カゴ | NT | הא | 21.7 | Ni | NJ |
| (iv) | Residential Buildings: (including apartments) - Location (s) -Survey number(s) | NI | Bisoi | พส | NFT | Nil | N.7 |
| | Area (total measurement in sq. ft.) | Nil | 6525 | NIN | NIT | Nil | 1111 |
| | Built of area (total measurement in sq. ft.) | Me | 3000 | NA | NI | Nil | No. |
| | Whether inherited property (Yes/No) | Nel | Nd | Mil | Mil | Mil | Nil - |
| | Date of purchase in case of self-acquired property | Nil | 2009 | NA | NII | NiT | Nil |
| | Cost of Land (in case of purchase) at the time of purchase. | | 3,75,000 | nh H | Nit | MH | NH NH |
| | Any Investment on the land by way of development, construction etc. | No | Constant Building | Nil | MH | Nil | NI |
| | Approximate Current market value | M.) | 15 lauhs. | N.4 | Na | N:1 | Nil . |
| (v) | Other (such as interest in property) | N.) | Nil | NET | КИ | N(7) | Nil |
| (vi) | Total of current market value of (i) to (v) above. | MJ | 15,20,000 | N: | Nt:1 | No | M.1 |
| | | | | | DESCRIPTION OF THE PARTY OF THE | | |

Give herein below the details of liabilities/dues to public financial instruction and government: -(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI SI | TAPescription | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|---------|---|------|-----------------------------|-----|-----------------|-----------------|-----------------|
| GO (HAR | Loan or dues to Bank Financial Institution(s) Name of Bank or Financial Amount outstanding Nature of loan. | M:1 | 10101 Brench 12 lokhs | Nil | Nil | NE) | Ns/ |
| | Loan or these to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Na | Nel | Nil | N:/ | Nil | N:1 |
| | Any other liability | NH | Nil | NII | NIT | Nil | Nil |
| | Grand total of liabilities (A) HARIHAR SAH | 00-1 | 12 lauhs. | ฟก | Nil | Nel. | Nil |

| | (a) | Self House wife |
|-------|--------|---|
| | (b) | Spouse Sovie |
| (10A) | Detail | s of Source(s) of Income:- |
| | (a) | Self |
| | (b) | Spouse Sonvice |
| | (c) | Source of Income, if any, of dependents |

Contacts with appropriate Government and any public company or companies. (10B)

- (a)
- (b)
- (c)
- details of contracts entered into by Hindu Undivided Family or trust in which the (d)
- details of contracts entered into by Partnership firm in which the candidate or spouse (e) or dependents are partners......
- details of contracts entered into by private companies in which the candidate or spouse (f)

My educational qualification is as under: (11)

| Exam Passed | Name of School/ College | Board / University | Year of Passing |
|-------------|---|--------------------|-----------------|
| all Class | Dhalper New Fort Girls High school, Mayurthony. | NJ | .1999 |
| Not | NIT | NT | Ni/ |
| Ni | NIT | NA | Nil |
| NI | Nil | NIT | NI |

(give details of Highest School/ University education mentioning the full from of the certificate/ diploma/ degree course, name of School/College/University and the year in which the course was completed)

VERIFICATION

I, the deponent raise variety, do hereby verify and declare that the contents of this affidavit are ture and correct to the best of my knowledge and belief and no part of it is false and othing material has been concealed there from. I further declare that: -

there is no case of conviction of pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Paradip this the 04th /05th/06th/07th day of March,20-22

Witnesses:

1. Vuent Count Beh

Seebaschi Beson

DEPONENT



ODISHA 989829 IN THE COURT OF THE EXECUTIVE MAGISTRATE/NOTARY PUBLIC, KUJANG. **AFFIDAVIT**

I, Subasini Besra aged 39 years W/o. Purusottam Besra of at Qr.No. JB/165, Madhuban, Po: Madhuban, Ps: Paradeep, Dist: Jagatsinghpur, Odisha - 754142 do hereby solenmly affirm and state as follows: -

That, I am deponent of this affidavit. 01.

That, I am the present Residence of above noted address. 02.

That, I am one of the Candidate for COUNCILLOR in WARD NO.13 under Paradeep 03. Municipality, Paradeep, Dist: Jagatsinghpur, Odisha - 754142.

That, I have only One Spouse & Two Children. 04.

That, by virtue of this affidavit I declare that I have only one Spouse and not more than 05. Two Children.

That, this affidavit is required to be produced before the concerned authority for official 06. necessity.

That, I take oath and solemnly declare that the particulars furnished by me above are 07. correct and that I have not concealed or misrepresent any facts.

That, the facts stated above in this affidavit is true to the best of my knowledge and 08. belief.

IDENTAFIED BY

ADVOCATE

Certified that the above named deponent being identified by : S.N. Behera, Advocate, Kujang solemnly affirms and state before any that the facts stated above are true to the best of KUJANG her/his knowledge and belief.

DEPONENT

Subosine Bosog

NOTARY PUBLIC, KUJANG.

NOTARY, KUJANG Regd. No.- ON-15/98

Ni

andatory for PAN holder to mention PAN and in case of no PAN, it should be

Subasin Beson

St. NO-481 dated 05-03.202# 120 Parchased by Sechasin; Beesa H-Da JB/163 Madhuban PS-Paradesp Diss-J. Spin

Scepceicni Bexna

Tukun Pattanalk Stamp Vender Tahasil Office, Kujano

1 1 FEB 2022

HARTHAR SAHOO NOTARY, KUJANG Regd, No. ON-15/98

