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गोडिशा ODISHA

## **AFFIDAVIT**



(Affidavit to be filed by Candidate along with Nomination Paper to the Election Officer/
Returning Officer for Election to office of

Ward No.17 of Paradeep Municipality for the Office of Councillor.

I, Chirasmita Tarai, aged 30 years W/o. Deepak Behera of at resident of Sandhakuda, Po: Paradeep, Ps: Jatadhari Muhana Marine, Dist: Jagatsinghpur, Odisha – 754142 a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by **BIJU JANATA DAL**.

2. My name is enrolled in Ward No.19 Paradeep Municipality at Serial No.445 in Booth No.46.

(i)	100	N	1					
(1)		1 . 3		• • • •	••••	•••		• •
			oven or				500	



HARIHAR SAHOO NOTARY, KUJANG Regd. No.- ON-15/98 Chitashita Tarai

Pl-20

Runchased by Chinagmita Tarai Sondhakud, panadip Jepan

Chirasmita Tarrai

N. R. Mohafe NIHAR RANJAN MOI STAMP VENE SUB-TREASUL KUJAN

2 6 NOV

STO, KUJANG

	CLAT				
	Sl No	. Names	PAN	The financial year for which the last income tax return has been filed.	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
		Chira smita Taraè	BNNPT 9111J	Nil	(i) N.T (ii) N.T (iii) N.T (iv) N.T (v) N.T
	2.	Spouse Deapak Behera	ARY PB 000 2 A	2021-12	(i) 2017-18 Rs 4,32920=0 (ii) 2018-19 Rt 4 05259 (iii) 2019-20 Rt 457187 (iv) 2020-21 Rs 459210 (v) 2021-22 Rs 470270
	3.	HUF (If Candidate is Karta(Coparcener)	No PARI Pallottest	Mil	(i) N.7 (ii) N.7 (iii) N.7 (iv) N.7 (v)
	<b>1.</b>	Dependent-1  Toskali  Pri ya dan shinee  (Doughter)	40 PARI	Mij	(i) (ii) (iii) (iv) (v) (v) (v)
5	* *		He PAN	Ni	(i) Ni] (ii) Ni] (iii) Ni] (iv) Ni] (v) Ni]
5		Dependent -3  ACL  TARA  ACHARSANO  AND  AND  TARA  AND  TARA  AND  TARA  TARA	No PAH Mother	Nil	(i) N.7 (ii) N.7 (iii) N.7 (iv) N.7 (v) N.7

Note It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated NO PAN allotted'

(i) I declare that there is no pending criminal cases against me.  $\vee$ 

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below).

#### OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(if there are pending criminal cases against the candidate, then thick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

TABLE

		ABLE		L II
(a)	FIR No. with name and address of Police Station concerned	Na	Nil	Nil
(b)	Case No. with Name of the Court	Nit	NH	NJ
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	N.T	Nii	NIM
(d)	Brief description of Offence	Nil	NII	Nil
(e)	Whether charges have been framed (mention YES or NO)	21	Mil	NIJ
(f)	If answer against (e) above is YES then give the date on which charges were framed.	Nil	NUI	NE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO)	MA	Nil	Nut

#### (6) Cases of Conviction

(i) A I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below).

OR

(ii) F (Thave been convicted for the offences mentioned below: NOT APPLI CABLE (if the candidate has been convicted, then tick this alternative and score off alternative

(i) above and give details in the Table below)

16/2/25

(a)	Case No.	NJ	NI	Mil
(b)	Name of the Court	NH	NI	NI
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC. Etc.	V1:)	Nil	NI
(d)	Brief description of offence for which convicted	NJ	VII	NI
(e)	Dates of orders of conviction	MI	Nil	NIT
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	71)	Nu	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NI	7.7	2/1)
(h)	If answer to (g) above is YES, give details and present status of appeal.	NI	Nil	1:00
(i)	Discharged/ acquitted in the cases(s) Section of the Act and description of the offence	NH	NH	NII
(j)	The Court which had taken cognizance	Nil	Nil	Nol
(k)	Case No.	Nil	N.1	Nil
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	V()	Nil	Ne)
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance.	Nil	Něl	Nil
(n)	The Court which had taken cognizance	Mil	Nil	Nil
(6)	Case No.	NI	NO	Ni
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	Mil	NH	Neil

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

HARTHAR SAHOO

<sup>2.</sup> Additional sheet may be added if required.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given,

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4 Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: - For the purpose of this form, the expression includes, details of all deposits or

	planation: - For the purpose of the restments;	is form, t	ne expressi	on incl	udes, details o	f all deposits o	r
SI No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	16,000	20,000	Nii	MIL	Nil	Něl
(ii)	Details of deposit in Bank accounts (FDRs' Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial	1,28,000	2,000/- P. N.B. 70,000/- PNB 25,000/- Indian Bonk 30,000/-	וומ	Nil	7.1	NI
	companies and Cooperative Societies and the amount in each such deposit.				N:1	Nil	NIT
(iii)	Details of Investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	NII	Nul	Nil	NH	Nil	LIN
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post Office or Insurance Company & the amount.	K.V.7 49,00/-	Postal-R.D 42,000/-		Na	No	N:I
F							
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Ni	Nil	NEI	Na	Na	Nil
(vi)	Motor Vehicles such as Jeep,		Car				
NO NEW YORK	Cars, Bus, Trucks, Heavy vehicles (Details of Make, registration number etc. year of purchase & amount) with approx. present market value according to you.	Ni)	ODOZAR 6514 7,10ms- 7mons 2 NOS. 35 lanks ODOSAF	, N.N	Nil	V(')	N.T
13/			0005 AE 1114 - 6005 AR			1 10	2

(Vii)	arnaments allvel all	2,55,100 2,15,100 2,11/24 20 9m. 1400)	901d 50 9M. 2,50,000/	NI	MI	N1)	NIT
(V=)	Any other assets such as Value of dams interest.	Nol	VI 'J	N.1	Nil	Mil	Nil.
(fx)	Gross Total Value	4,44400	46,29000	ฟก	NF)	Nij	Niy

Details of Immovable assets: (8)

Properties in Joint ownership indicating the extent of joint ownership will also have to Note: 1. be indicated.

Each land or building or apartment should be mentioned separately in this format. Details should include the interest in or ownership of assets. Note: 2.

	Note: 3. Details should include the interest in or ownership of assets.									
_		Description	Self	Spouse	HUF	Dependent	Dependent	A STATE OF THE STA		
	Sl	Description	CCII			-1	-2	-3		
(i	No )	Agricultural Land Location(s) Survey number(s)	NEL	Backhopur 248/400 Marich fur 307/87	ИУ	Nit	Niy	MI)		
		Area ( total measurement in acres)	Nit	A0.65	NE	Nil	Nit	NI		
	! <u> </u>	Whether inherited property (Yes/No)	NI	Nil	NI	NII	Mil	N:1		
		Date of purchase in case of self-acquired property.	KI	2012	Nn	NIT	NH	Mil		
1		Cost of Land ( in case of purchase) at the time of purchase.	na na	15 lauhs	. Nil	Nil	Nil	Mil		
		Any Investment on the land by way of development, construction etc.	Nil	N:1	No	Nil	Mil	Mil		
		Approximate Current market	NI	20 lauh	האו	Mil	NI	Nil		
	(ii)	Non-Agricultural land Locations) Survey number(s)	Nil	MM	No	No	Nil	Nil		

		Area ( total measurement in sq.ft. )	Nil	01.1	Nil	Wil	₹,1	N.)
		Whether inherited property (Yes/No)	Nd	NG)	Na	NJ	N.1	Nij
		Date of purchase in case of self-acquired property.	N:1	N.I	MI	Mij	Nil	77.
		Cost of Land ( in case of purchase ) at the time of purchase.	4.1	Na	NI	Nil	77.1	NIT
		Any Investment on the land by way of development, construction etc.	Na.	Mil	NJ	Nil	MI	Nij
		Approximate Current market value.	NI	No	NJ	NI	NI	Nil
	(iii)	Commercial Buildings: (including apartments) - Location (s) - Survey number(s)	Na	No	Na	Nit	(l)	Mil
		Area (total measurement in sq. ft.)	Nil	Nil	Ma	NJ	N:1	N1
	1	Built of area (total measurement in sq.ft.)	Na	V(1)	No	NI	NI	Mil
+		Whether inherited property (Yes/No)	Ma	No	No	NI	Ni) -	N:1
	(i)	Date of purchase in case of self-acquired property.	Mil	NI	NIT	Nij	N:I	Nil
	K	Cost of land ( in case of purchase ) at the time of purchase.	КИ	Na	Nil	Nil	Mil	Nil
The state of the s	X HAR	Any Investment on the land by way of development, construction etc.	Mil	ИН	Nil	Nil	Nil	Nil
None of	18	Approximate Current market	hИ	N.Y.	Ni)	Nil	Nild	Nil

(iv	)	Residential Buildings: (including apartments) - Location (s) -Survey number(s)	NEI	NT	Nin	Nil	Mil	Nil	
		Area ( total measurement in sq. ft.)	Wil	Nil	Nil	MEI	Nil	Nicl	
\$ E 1		Built of area (total measurement in sq. ft.)	Na	Nil	rik	KN	USI	Nil.	
		Whether inherited property (Yes/No)	Nil	KI	EN	NEI	Nil	NEI	
	VEX.	Date of purchase in case of self-acquired property	Mil	Mil	Nil	Ma	MI	Nil	٠ <u>٣</u>
		Cost of Land (in case of purchase) at the time of purchase.	Na	MM	No	Mil	Mil	451	Terrori
		Any Investment on the land by way of development, construction etc.	Nel	Mil	1314	Nèl	NEI	Nel	with
		Approximate Current market value	NIT	NIT	ฟล	NI	NEL	Niy	i Tasnita
(	v)	Other (such as interest in property)	1.7	MIT	No	Nil	Mil	NSI	Tay Char
(*	vi)	Total of current market value of (i) to (v) above.	NI	20 lauhs	Mil	Mil	Nii	NIT.	

(9) Give herein below the details of liabilities/dues to public financial instruction and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item )

Sl	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent
No	Description				-1	-2	-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	Na	Indian Bank 2 lawhs Chola mowith lam 8 lawhs D.C.B BOMK 15 lakhs.	Nil	N11 ·	MI	Nil
	Loan or dues to any other individuals/entity other than mentioned above.  Name(s), Amount outstanding, nature of loan	Mil	N1.1	Na	Nil	Na	NI
10	TAR	RESERVED IN					
//9 / á!*	Any other liability  All AR SAHOO  KUJANG  KUJANG  KUJANG  KUJANG  KUJANG  KUJANG	Nil	No	Na	Ni	N17	Nil
133	Grand total of liabilities	71 ·	25 lands	rik"	NH	Ni	M:l

0)	Details	of Profession of State	
	(a)	Self	
	(b)	Spouse	
(0A)	Details	of Source(s) of Income:-	
1011)	(a)	C 16 N.J	
	(b)		
	(c)	Spouse	
(10B)	Conta	acts with appropriate Government and any public company or companies.	
(100)		to the total by the Callulation.	
	(g)	total anto by spouse	
	(h)	details of contracts entered into by dependents	
	(i)		ist in which the
	(j)	details of contracts entered into by Timed State  candidate or spouse or dependents have interest	
		candidate or spouse or dependents have interest	didate or spouse
	(k)	1 . 11 of contracts entered Into by Turners	
	(A)		
		or dependents are partners	natuate of spous
	(1)	details of contracts cheered	
		or dependents have share	
(11	My	educational qualification is as under:	Year of Passing
(		Coloral/College Board/University	
T	Exan	n Passed Name of School Cones	2007

(11)		Board / University	Year of Passing
Exam Passed	Name of School/ College	Donaly Secondary	2007
H.S.C	() TIME POINCE TO	Education, Oritici	
FILST		Pri Jaganneth Ganskat	2011
+2 uposastri	Sometri Aurebinda lollege	vishva vidyaloya	2014
	1 candi Wamani	rilval University.	2011
+3 Arts	College, Ctc	Nil	NI/
Nil	N:	7417	
1411			

(give details of Highest School/ University education mentioning the full from of the certificate/diploma/ degree course, name of School/College/University and the year in which the course was completed).

# VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that: -

- (a) there is no case of conviction of pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Paradip this the 04th /05th / 06th / 07th day of March 20-22

Witnesses:

11 242

chitrasmita Tarai

1. Sichholeomal Somes

SIN- 142 Dt 6/3/22



ওঁওঁৱা আহিয়া ODISHA IN THE COURT OF THE EXECUTIVE MAGISTRATE/NOTARY PUBLIC, KUJANG.

### **AFFIDAVIT**

I, Chirasmita Tarai aged 30 years W/o. Deepak Behera of at Sandhakuda, Po: Paradeep, Ps: Jatadhari Muhan Marine, Dist: Jagatsinghpur, Odisha – 754142 do hereby solemnly affirm and state as follows: -

01. That, I am deponent of this affidavit.

02. That, I am the present Residence of above noted address.

That, I am one of the Candidate for **COUNCILLOR** in **WARD NO.17** under Paradeep Municipality, Paradeep, Dist: Jagatsinghpur, Odisha – 754142.

04. That, I have only One Spouse & One Child.

O5. That, by virtue of this affidavit I declare that I have only one Spouse and not more than **Two Children.** 

Of. That, this affidavit is required to be produced before the concerned authority for official necessity.

O7. That, I take oath and solemnly declare that the particulars furnished by me above are correct and that I have not concealed or misrepresent any facts.

O8. That, the facts stated above in this affidavit is true to the best of my knowledge and belief.

**IDENTIFIED BY** 

ADVOCATE

Chitasnifa Tanai
DEPONENT

Certified that the above named deponent being identified by: S.N. Behera, Advocate, Kujang solemnly affirms and state before me that the facts stated above are true to the best of her/his knowledge and belief.

NOTAR KRUBLICY, KUJANGNG Regd. No.- ON-15/98 Punchased by Chinasmita Tanai Sandhanud, panadip Jepun

/ Chircasnita Tarai

N. P. Mohapatr NIHAR RANJAN MOHAPI STAMP VENDER WASH OFFICE KUJ

SUB-TREASURY O

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STO, KUJANG CTO, KU