

Sl. No. 74
Date 7.3.22

भारतीय गैर न्यायिक

बीस रुपये
रु.20



Rs.20

TWENTY
RUPEES



your recent
passport size
photograph
ID No. 248259



7.3.22

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଠିଶା ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 04 of Jagatsinghpur NAC / Municipality/Municipal Corporation for the office of Councilor / Corporator /

(strike out whichever is not applicable)

I, Archana Das, wife of Jitendra Kumar Das, aged 39 years, resident of Vill – Jayabad, Po – Jagatsinghpur, Ps/Dist – Jagatsinghpur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BJP**
- (2) My name is enrolled in Voter List 2022 of Odisha Municipal Election, Jagatsinghpur Municipality Ward No. 09 (Municipality / Municipal Corporation) at Serial No. 215 in Booth No. 13

My contact telephone number (s) is/are 6372796437 and my e-mail id (if any) is ...~~NA~~..... and my social media account (s) (if any) is/are

- (i) Nil
- (ii) Nil

Archana Das

20
7/3/22



S. Mohanty, Notary
Jagatsinghpur

MP 5656 Rs 20/-
6/3/22

Arachana Das
A.T. Jagatsinghpur
P.S. de

Arachana Das.

Arachana Das
Stamp Vendar
CJM Court, Jagatsinghpur

DISTRICT TREASURY
JAGATSINGHPUR
22 FEB 2022
Arachana Das
A.T.O JAGATSINGHPUR

NOTARY
JAGATSINGHPUR

(4) Details of permanent Account Number (PAN) and status of filing of Income tax return.

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for last five Financial Years completed (as on the 31 st March)	
				(i)	(ii)
1.	Self Archana Das	EPRPD0798L	Nil	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
2.	Spouse Jitendra Kumar Das	Nil	Nil	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
3.	HUF (If the Candidate is Karta/Coparcener)	Nil	Nil	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
4.	Dependant-1 Ankita Priyadarshini Das	Nil	Nil	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
5.	Dependant-2 Anaya Das	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A
6.	Dependant-3	N/A	N/A	(i)	N/A
				(ii)	N/A
				(iii)	N/A
				(iv)	N/A
				(v)	N/A

Indr.
2/3/22

Archana Das.

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

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- (i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against the alternative (ii) below.

OR

- (ii) The following criminal cases are pending against me : **NOT APPLICABLE**
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A	N/A	N/A
(b)	Case No. with Name of the Court	N/A	N/A	N/A
(c)	Section(s) of concerned Acts/ Codes involved (give No. of Section, e.g. Section of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/ Application for revision has been filed against the proceeding (Mention YES or NO)	N/A	N/A	N/A

2/2/22

Archana Das

(6) **Cases of conviction**

- (i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against the alternative (ii) below).

OR

- (ii) I have been convicted for the offences mentioned below :

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NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Section(s) of Acts/ Codes involved (give No. of Section, e.g. Section of IPC etc.)	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N/A	N/A	N/A
(h)	If answer to the (g) above is YES, give details and present status of appeal	N/A	N/A	N/A
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the office	N/A	N/A	N/A
(j)	The Court which had taken cognizance	N/A	N/A	N/A
(k)	Case No.	N/A	N/A	N/A
(l)	Details of Appeal/ application for revision etc. if any filed against the	N/A	N/A	N/A

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Arachana Das

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	above order taking cognizance			
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	N/A	N/A	N/A
(n)	The Court which had taken cognizance	N/A	N/A	N/A
(o)	Case No.	N/A	N/A	N/A
(p)	Details of Appeal/application for revision etc. if any filed against the above order taking cognizance	N/A	N/A	N/A

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
- (7) That I give herein below the details of assets (movable, immovable etc) of myself, my spouse and all deponents.

A. Details of movable assets :

- Note : 1** Assets in joint name indicating the extent of joint ownership will also have to be given
- Note : 2** In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note : 3** Value Bonds/Shares Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note : 4** 'Dependant means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.

Note : 5 Details including amount to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression" includes, details of all deposits or investments ;

Sl. No	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	₹.2,000	₹.3,000	N/A	Nil	Nil	N/A
(ii)	Details of deposits in Banks accounts (FDRs, Term deposits and all other type of deposits including savings account), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	United Bank of India A/C No. 024501033 1579 ₹.697	Nil	N/A	Nil	Nil	N/A
(iii)	Details of investment in Bonds Debentures/ Shares in units in companies / Mutual Funds and others and the amount	Nil	Nil	N/A	Nil	Nil	N/A
(iv)	Details of investment in NSS, Postal Savings,	Nil	Nil	N/A	Nil	Nil	N/A

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Arachana Das.

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	Insurance Policies and investment in any Financial instrument in Post Office or Insurance Company and the amount						
(v)	Personal loans/ advance given to any person or entity, including firm, company, Trust etc. and other receivable from debtors and the amount	Nil	Nil	N/A	Nil	Nil	N/A
(vi)	Motor vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles / (Details of Make, registration number etc. year of purchase and amount) with approx, present market value according to you	Nil	Nil	N/A	Nil	Nil	N/A
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments, valuable thing(s) (give details of weight and value) with approx, present market value according to you	Gold Jewellery 5 gm ₹.25,000 Silver Ornament 20 grams ₹.2,000	Nil	N/A	Gold Jewellery 5 gm ₹.25,000 Silver Ornament 20 grams ₹.2,000	Gold Jewellery 5 gm ₹.25,000 Silver Ornament 20 grams ₹.2,000	N/A

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Archana Das.

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2022.3.31

(viii)	Any other assets, such as values of claims/ interest	Nil	Nil	N/A	Nil	Nil	N/A
(ix)	Gross Total Value	₹.29,697	₹.3,000	N/A	₹.27,000	₹.27,000	N/A

(8) **Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse(s) Name(s) :	HUF	Depen dant-1	Depen dant-2	Depen dant-3
(i)	<u>Agricultural Land</u> -Location(s) -Survey number(s)	Nil	Nil	N/A	Nil	Nil	N/A
	Area (total measurement in acres)	Nil	Nil	N/A	Nil	Nil	N/A
	Whether inherited property (Yes or No)	Nil	Nil	N/A	N/A	N/A	N/A
	Date of purchase in case of self acquired property	Nil	Nil	N/A	Nil	Nil	N/A
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	N/A	Nil	Nil	N/A
	Any investment on the land by way of development, construction etc.	Nil	Nil	N/A	Nil	Nil	N/A
	Approximate current market value	Nil	Nil	N/A	Nil	Nil	N/A
(ii)	<u>Non-agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	N/A	Nil	Nil	N/A
	Area (total measurement in Sq.ft.)	Nil	Nil	N/A	Nil	Nil	N/A

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Archana Das.

	Whether inherited property (Yes or No)	Nil	Nil	N/A	Nil	Nil	N/A
	Date of purchase in case of self acquired property	Nil	Nil	N/A	Nil	Nil	N/A
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	N/A	Nil	Nil	N/A
	Any investment on the land by way of development, construction etc.	Nil	Nil	N/A	Nil	Nil	N/A
	Approximate current market value	Nil	Nil	N/A	Nil	Nil	N/A
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	N/A	Nil	Nil	N/A
	Area (measurement in Sq. feet)	Nil	Nil	N/A	Nil	Nil	N/A
	Built-up area (total measurement in Sq.ft)	Nil	Nil	N/A	Nil	Nil	N/A
	Whether inherited property (Yes or No)	Nil	Nil	N/A	Nil	Nil	N/A
	Date of purchase in case of self acquired property	Nil	Nil	N/A	Nil	Nil	N/A
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	N/A	Nil	Nil	N/A
	Any investment on the land by way of development, construction etc.	Nil	Nil	N/A	Nil	Nil	N/A
	Approximate current market value	Nil	Nil	N/A	Nil	Nil	N/A
(iv)	Residential Buildings (including apartments)	Nil	Mouza-Jayabad Khata No. 173/127	N/A	Nil	Nil	N/A

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3/3/22*

Archana Das

	Location(s) Survey number(s)		Plot No. 327				
	Area (measurement in Sq. ft)	Nil	A0.12dec	N/A	Nil	Nil	N/A
	Built-up area (total measurement in Sq.feet)	Nil	1000 Sq.fy	N/A	Nil	Nil	N/A
	Whether inherited property (Yes or No)	Nil	Yes	N/A	Nil	Nil	N/A
	Date of purchase in case of self acquired property	Nil	Nil	N/A	Nil	Nil	N/A
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	N/A	Nil	Nil	N/A
	Any investment on the land by way of development, construction etc.	Nil	₹.8,00,000	N/A	Nil	Nil	N/A
	Approximate current market value	Nil	₹.15,00,000	N/A	Nil	Nil	N/A
	(v) Others (such as interest in property)	Nil	N/A	N/A	Nil	Nil	N/A
	(vi) Total current market value of (i) to (v) above	Nil	₹.15,00,000	N/A	Nil	Nil	N/A

*Done
27/2/22*

Archana Das.

(9) Give herein below the details of liabilities/ dues to public financial institutions and Government :-

(Note : Please give separate details of name of the bank, institution, entity or individual and amount before each item)

Sl. No	Description	Self	Spouse	HUF	Depen dant-1	Depen dant-2	Depen dant-3
(i)	Loans or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution(s) Amount Outstanding, Nature of Loan	Nil	Nil	N/A	Nil	Nil	N/A

*Done
27-3-22*
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Jagatsinghpur

Loan or dues to any other individual/ entity other than mentioned above Name(s) Amount outstanding nature of loan	Nil	Nil	N/A	Nil	Nil	N/A
Any other liability	Nil	Nil	N/A	Nil	Nil	N/A
Grand total liabilities	Nil	Nil	N/A	Nil	Nil	N/A

(1) **Details of profession or occupation :**

- (a) Self **Housewife**
(b) Spouse **Busienssman**

(10A) **Details of source(s) of income :**

- (a) Self **Nil**
(b) Spouse **Business**
(c) Source of income, if any, or dependants

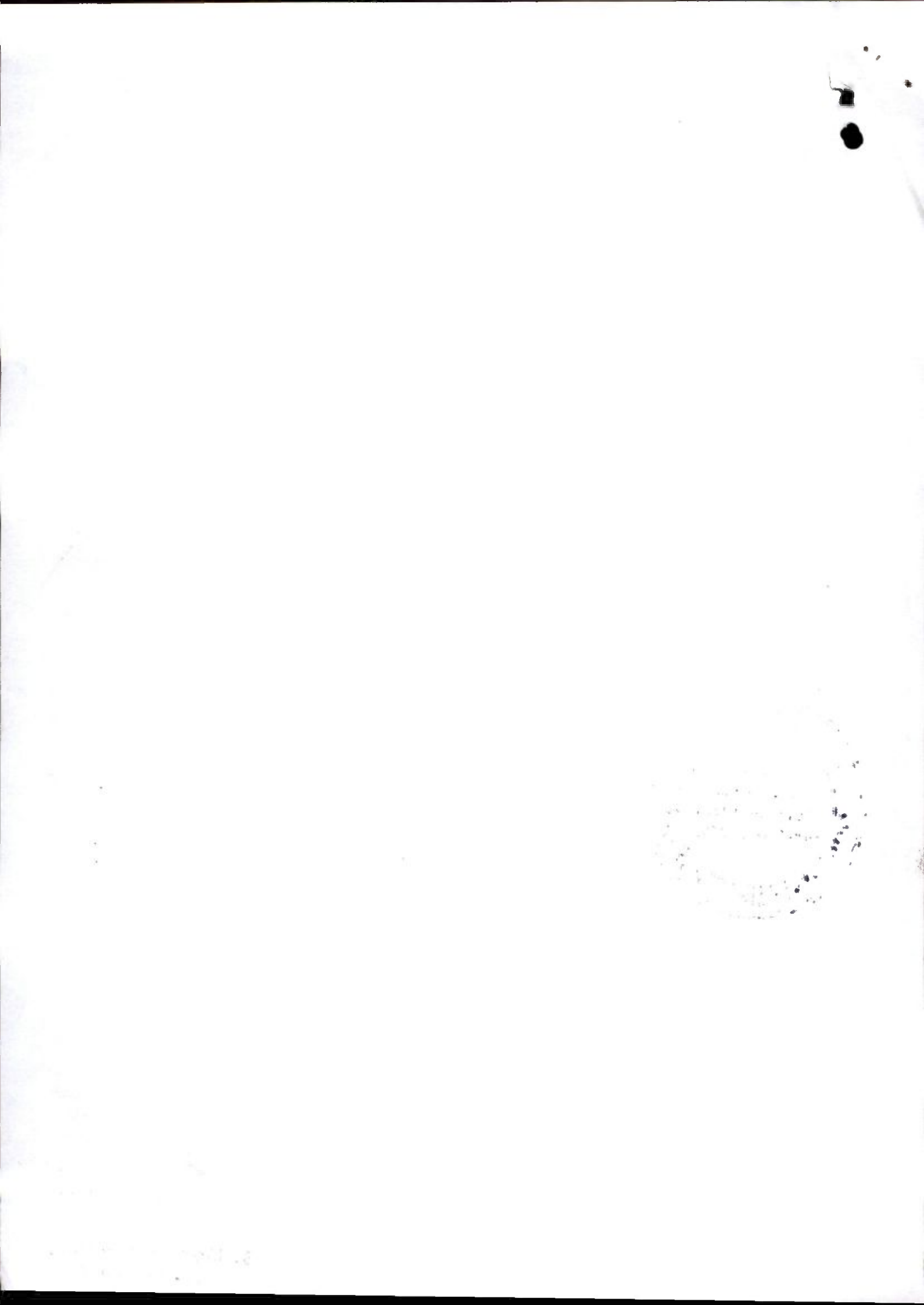
(10B) **Contacts with appropriate Government and any public company or companies.**

- (a) details of contacts entered by the candidate **N/A**
(b) details of contacts entered into by spouse **N/A**
(c) details of contacts entered into by dependants **N/A**
(d) details of contacts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependant have interest **N/A**
(e) details of contacts entered into be Partnership Firms in which candidate or spouse or dependants are partners **N/A**
(f) details of contacts, entered into by private companies in which the candidate or spouse or dependants have share **N/A**

(11) **My educational qualifications as under :-**

+2 Arts from CHSE, Odisha, Bhubaneswar in the year 2001.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School. College/ University and the year in which the course was completed)



VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

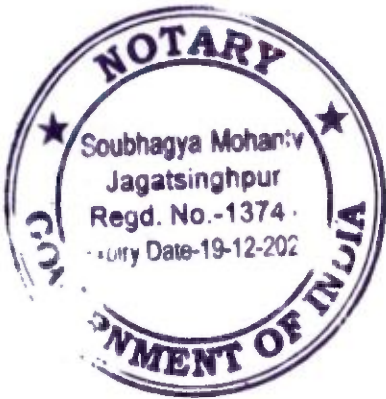
Verified at Jagatsinghpur this the 7th day of March 2022

Witnesses :

- 1. Rakindra Nayak
Poyabuda ISVO
- 2. Raghunath Aul
At - Jayboda - J-SPur

Archana Das.
DEPONENT

Archana Das



S. Mohanty
7/3/22
**S. Mohanty, Notary
Jagatsinghpur**

*Identified by
D. Moh.
7/3/22
Advocate 547m
C. N. Nayak
Adv.*



1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.