

(Strike out whichever is not applicable)

I, LOBHA BEHERA Son/daughter/wife Rama Behera, Aged about 49 years, resident of At- ATHARABANKI, PO- ATHARABANKI, PS- PARADEEPLOCK, Dist-JAGATSINGHPUR (mention full postal address) a candidate at the above election, do hereby selemnly affirm and state on oath as under:-

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RIPIN BIHARI PALAUN 4 3 702 NOTARY PUBLIC, KUIANG RECO NO. ON - 25/94

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(1) I am a candidate set up by Independent candidate (name of the Political party)/
am contesting as an Independent candidate. (Strike out whichever is not applicable)

(2) My name is enrolled in 03 ward (Name of the Ward No. 03 Municipality/Municipal corporation), at Serial No. 718 in Booth No. 201

(3) My contact telephone number(s) is/are 7809631119 and my e-mail id (if any) is and my social media account(s) (if any) is /are

(4) Details of Permanent Account Number(PAN) and status of filing of Income tax return:

SI. No.	Names PAN		The financial year for which the last Income-tax return has been filed	Income Tax Return(ii		
1.	Self	BMDPB6755P	NIL	NIL		
2.	Spouse	No PAN allotted	N.A.	N.A.		
3.	HUF(If Candidate is karta/Coparcener	No PAN allotted	N.A.	N.A.		
4.	Dependent I	No PAN allotted	N.A.	N.A.		
5.	Dependent 2	No PAN allotted	N.A.	N.A.		
6.	Dependent 3	No PAN allotted	N.A.	N.A.		

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending Criminal Cases:

b.

 I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative(ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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(a)	FIR No. with name and address of Police Station concerned.	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc)	NIL	NIL	NIL
(d)	Brief description of offence	NIL.	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings(Mention YES or NO)	NIL.	NIL	NIL

(6) Cases of conviction

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NOTARY KUJANG

Regd.No- ON-25/94.

 (i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: NOT APPLICABLE

(if the candidate has been convicted, then tick this alternative and score of alternative(i) above, and give details in the Table below)

Table

(a)	Case	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no of the section, e.g. Section of IP°C, etc)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted.	NIL	NIL	NIL
(c)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any appeal has been filed against conviction order (mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL (NIL

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(h)	If answer to (g) above is YES, give details and present sttus of appeal	NIL	NIL	NIL
(i)	Discharged/acquitted in the cases9s0 Section of the Act and description of the offence.	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No.	NIL.	NIL	NIL
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	NIL.	NIL	NIL
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance.	NIL	NIL	NII.
(n)	The Court Which had taken cognizance.	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	
(p)	Details of Appeal/application for revision etc if any filed against above order taking cognizance.	NIL.	NIL	NIL NIL

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note:1. Asets in joint name indicating the extent of joint ownership will also have to be given .

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, name of bank/Institution and Branch are to be given.:

Note:3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

HOTARY KUIANG Note: Dependent' means parents, son(s)daughter(s) of the candidate or spouse head ho on 25/94 and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for the candidate for

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6.Details should include the interest in or ownership.

Explanation- For the purpose of this form, the expression" includes, details of all deposits or investments:

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SI. No.	Description	Self	Spouse	HUF	Dependent-	Dependent- 2	Dependent- 3
(i)	Cash in hand	2000	2	-	5000.00	5000.00	3 = 3
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Post Office/Currect Accounts, Non-banking Financial companies and Cooperative Societies and the amount in each such deposit.	12000		12	8000.00	6000.00	2
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds, and others and the amount.	-	32	(4)	-	(4	-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance company and the amount	5		-		25 T =	2
(v)	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	-					350
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	number etc. year of purchase and amount) with approx present market value according to you.				5 sold	5 gm gold	
(vii)	Jewellery, gold, gold Ornaments silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you.	10 gm gold Rs.30000/-	2	*	5 gm gold Rs.15000/-	TO SECURE OF STREET, SEC. III.	<u>.</u>
(viii)	Any other assets such as value of claims(interest	-	12	-	-	200001	1/2
(ix)	Gross total value	34000/-	(e	7. 5	28000/-	26000/-	

(8) Details of Immovable assets;

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:2. Each land or building or apartment should be mentioned separately in this

Note:3. Details should include the interest in or ownership of assets.

SI. No.	Note:3. Details should include Description	Self	Spouse:	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land Location(s) Survey number(s)	123				-	•
	Area (total measurement in acres)	()	-	17	120		
	Whether inherited property (Yes or NO)	-	-	1 1145	5+8	-	8
	Date of purchase in case of self – acquired property.		*	87		-	+
	Cost of Land(in case of purchase) at the time of purchase	•		-	-	-	150
8. P.	tabe by way of development,		(3)		3	2	•
d.ko-	Approximate Current	1 2	148	-		In a	3/1022

NOTARY PUBLIC, KUIANG 85 CO NO GN - 25/95

(ii)	Non-agricultural Land						
	Location(s) survey number(s)	2			-	*	-
	Área (total measurement in sq. ft)	-	38		51	•	(2)
	Whether inherited property (YES or NO)	4	2	20	20)2	5 4 8
	Date of purchase in case of self- acquired property	9	19	* //	Ξ.		- 85
	Cost of land (in case of purchase) at the time of purchase	5	3 5 3		2	12	828
	Any Investment on the land by way of development, construction etc.		(#0)	±:	-		83.
	Approximate Current market value	2	123	20	2	34	(1 4)
(iii)	Commercial Buildings (including apartments)- locations(s) -Survey number(s)	~	11 1 272	-	×) 1	1.50
	Area (Total measurement in sq. ft)	184 L	1923		2 12 -	59	(4)
	Built-up Area(total measurement in sq.ft.)	88	81 4 8			390	
	Whether inherited property (YES or NO)	-	3.5		5.	128	920
	Cost of property (in case of purchase) at the time of purchase	s -			-	[04]]	-
	Any Investment on the land by way of development, construction etc.	5			42	42	24
	Approximate Current market value	•	3 8).	H.	: -	2.50	-
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	24	72	1 12	32		2
	Area (Total measurement in sq. ft)	-8			25	55435	-
FA	Built-up Area(total measurement in sq.ft.)	353		1	82	825	<u> </u>
	Whether inherited property (YES or NO)	74 4 3	122	192	9	(4)	¥e
- PALA RY KUJ - OK-2	Date of purchase in case	SES	*1			0-1	7)

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- 1	Cost of property (in case of purchase) at the time of purchase	-	Ħ	-): -	Ē
	Any Investment on the land by way of development, construction etc.	1048	-	-	(175)		-
	Approximate Current	-	3	020		-	
(v)	Others(such as interest in property)	2	2		•		-
(vi)			121	-	*	5	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or

individual and amount before each item)

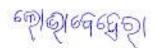
	individual and amount before		Spouse	HUF	Dependent-1	Dependent-2	Dependent-
SI. No.	Description	Self	Spouse	****			
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan					-	
B. PALAL	Loan or dues to any other individuals/entity other than mentioned above. Name(s), amount		-				
		-	7	-		-	-
No- 01-25	Grant total of liabilities.	-	37	-	-		

(10)	Details of	profession	or occupation
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- Self . Daily labour (a)
- spouse..... (b)

Details of Source(s) of Income: (10A)

- Self .. Daily wage (a)
- spouse..... (b)
- Source of income, if any, of dependents. Working in Pvt Company (c)



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- Contracts with appropriate government and any public company or (10B)companies:
 - details of contracts entered by the candidate NIL (a)
 - details of contracts entered into by spouse (b)
 - details of contracts entered into by Dependents-NIL
 - (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest. - NIL.
 - details of contracts, entered into by partnership firms in which candidate or spouse or dependents are partners. - NIL
 - Details of contracts, entered into by private companies in which (f) candidate or spouse or dependents have share . - NIL.

My educational qualification are as under: (11)

(Give the details of highest School/ University education mentioning the full form of Passed class-5 the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

455	School	Year of passing
Course Class-V	Madhusudanpur	1983
	U.P. School	

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, that no part of it is false and nothing materials has been concealed therefrom. I Further declare that:-

There is no case of conviction or pending case against me other than those mentioned

8. B. PALAU PALAU S and 6 of part A and B above:

pouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above

Verified at Kujang this the 4th day of March 2022.

Witnesses:

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IN THE COURT OF THE EXECUTIVE MAGISTRATE / NOTARY, PARADIP

AFFIDAVIT

- I, Smt. Lobha Behera, W/o of Late Ram Behera, Aged 49 years, resident of village-Atharbanki, Po-Atharbanki, PS-Paradeep Lock, Dist-Jagatsinghpur do hereby solemnly affirm and state as follows:-
 - That, I am the permanent resident of above addresses.
 - That, I am one of the candidate for Councilor of Ward No-3 under Paradeep Municipality, Dist-Jagatsinghpur, Odisha.
 - 03. That I have one spouse and one child (or) two children.
 - 04. That, by virtue of this Affidavit I declare that I have only spouse & not more than children.
 - 05. The facts stated in this Affidavit are all true the best of my knowledge and belief.

Advocate Kulang 139

Seniore Wat the above name

DEPONENT

Described that the above named deponent being identified by .S.K. Mich Schools of her/his knowledge and belief.

Notary Public, Paradip

REGION NO. 13749, Paradip At-E/26, Nusbazar, Paradip At-E/26, Nusbazar, Paradip At-E/26, Nusbazar, Paradip

Advocate Adv

Date - 04-03-2022, AbHohwit, , PFF - ON. 10

> Lobha Behera Atherrabanki parradeep Jagussingspur

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N.C. Swain

Neusingh Charan Swaiu STARTP FEADER Income Tax Office. Paradeep

SUB-TREASURY OFFICE KUJANG

0 4 MAR 2022

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