

179, dated-05/03/2022, Affidavit, Rs

Purchased by:-

Suchi + ra Ray
w/o- Ranjit Ray

AT-Meharu Bangla, Sector of
P.S- Marone
Dist- J.S. Pur

→ Suchitra Ray

Tukun Pattanai
Tukun Pattanai
Stamp Vender
Tahasil Office, Kujang

TAHASIL OFFICE
KUNJANG
11 FEB 2022
TALUKA KUNJANG



Rolls of Permanent Ac
Names

	Names	PAN	The financial year for which the last income tax return has been filed.	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Suchitra Ray	EVYPR 9906P	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
2.	Spouse Ranjit Ray	NO PAN Allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
3.	HUF (If Candidate is Karta(Coparcener))	NO PAN Allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent -1 Esika Ray (Daughter)	NO PAN Allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
5.	Dependent -2 Rudra Narayan Ray (SON)	NO PAN Allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
6.	Dependent -3	NO PAN Allotted	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

Suchitra Ray

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted"



HARJIT KUMAR
Rajm...

I declare that there is no pending criminal cases against me. ✓

Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below).

OR

The following criminal cases are pending against me: NOT APPLICABLE

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below).

TABLE

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	Nil	Nil	Nil
(d)	Brief description of Offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against (e) above is YES then give the date on which charges were framed.	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (mention YES or NO)	Nil	Nil	Nil

SUCHITTA RAY

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

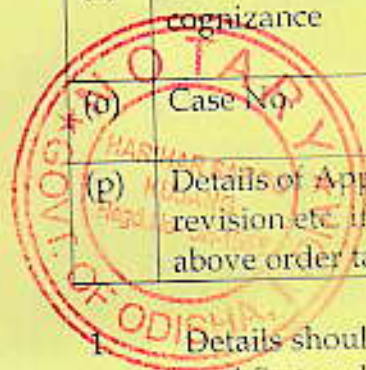
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
(if the candidate has been convicted, then tick this alternative and score off alternative



	Nil	Nil	Nil
Name of the Court	Nil	Nil	Nil
Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC. Etc.	Nil	Nil	Nil
Brief description of offence for which convicted	Nil	Nil	Nil
Dates of orders of conviction	Nil	Nil	Nil
Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	Nil
Discharged/ acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
The Court which had taken cognizance	Nil	Nil	Nil
Case No.	Nil	Nil	Nil
Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance.	Nil	Nil	Nil
The Court which had taken cognizance	Nil	Nil	Nil
Case No.	Nil	Nil	Nil
Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil

SUCHITRA RAY
SUCHITRA RAY



1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

HARIHAR SAHOO
NOTARY, KUJANG

- Notes:
1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
 3. Value of Bonds/Share debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 5. Details including amount is to be given separately in respect of each investment.
 6. Details should include the interest in or ownership.

Explanation: - For the purpose of this form, the expression includes, details of all deposits or investments;

Sl No	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000	7,000				
(ii)	Details of deposit in Bank accounts (FDRs' Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial companies and Cooperative Societies and the amount in each such deposit.	Central Bank of India Panadeep Rs-19,000 A/c No 3255 1079 10	Indian Bank Panadeep Rs-5,000 A/c No 6241 9686 54	Nil	Nil	Nil	Nil
(iii)	Details of Investment in Bonds, Debentures/ shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post Office or Insurance Company & the amount.	LIC of India 24,000 Postal FD 2 lacs	LIC of India 29,000	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy vehicles (Details of Make, registration number etc. year of purchase & amount) with approx. present market value according to you.	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold 30gm 1,50,000	Gold 10gm 50,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as Value of claims/ interest.	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	395651	80,000	Nil	Nil	Nil	Nil

Properties in joint ownership indicating the extent of joint ownership will also have to

Each land or building or apartment should be mentioned separately in this format.

Details should include the interest in or ownership of assets.

Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
Agricultural Land						
Location(s) Survey number(s)	Nil	Dai Kasta 769/197	Nil	Nil	Nil	Nil
Area (total measurement in acres)	Nil	10-17/dec	Nil	Nil	Nil	Nil
Whether inherited property (Yes/No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property.	Nil	2013	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase.	Nil	70,000	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value.	Nil	1,000,00	Nil	Nil	Nil	Nil
(ii) Non-Agricultural land						
Locations) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes/No)	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii) Commercial Buildings: (including apartments)						
- Location (s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Built up area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes/No)	Nil	Nil	Nil	Nil	Nil	Nil

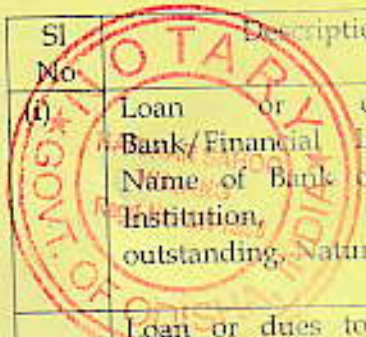


HARIHAR SAHOO
6/2/22

	... case of ...	Nil	Nil	Nil	Nil	Nil	Nil
	... land (in case of ...) at the time of ...	Nil	Nil	Nil	Nil	Nil	Nil
	... investment on the land ... way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
	Residential Buildings: (including apartments)						
	- Location (s)	Nil	Nil	Nil	Nil	Nil	Nil
	- Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes/No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above.	Nil	1,00,000	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institution and government: -
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil



Handwritten signature and date: 11/12/22

(a) House wife
 (b) Business
 (c) Source(s) of Income:-
 (a) Nil
 (b) Spouse Business
 (c) Source of Income, if any, of dependents Nil

(10) Contacts with appropriate Government and any public company or companies.

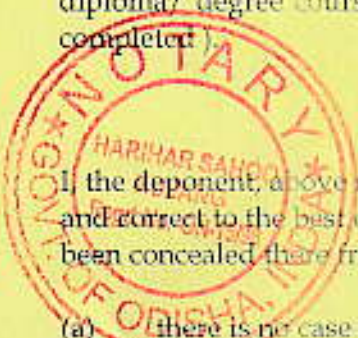
- (a) details of contracts entered by the candidate Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts entered into by Partnership firm in which the candidate or spouse or dependents are partners Nil
- (f) details of contracts entered into by private companies in which the candidate or spouse or dependents have share Nil

(11) My educational qualification is as under:

Exam Passed	Name of School/ College	Board/ University	Year of Passing
9th pass	Ghant High School, Bopida	Nil	1998
Nil	Nil	Nil	Nil
Nil	Nil	Nil	Nil
Nil	Nil	Nil	Nil

(give details of Highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of School/College/University and the year in which the course was completed.)

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction of pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Paradip this the 04th /05th/ 06th / 07th day of March, 20-22

Witnesses:

1. Apaxa Kumar Selli.

Sachitra Ray
12/3/22

Sachitra RAY

DEPONENT

S/No- 146 Dt 6/3/22

भारतीय गैर न्यायिक

बीस रुपये

₹.20

भारत

Rs.20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL

SPECIAL ADHESIVE

ଓଡ଼ିଶା ଆଇନ ODISHA

10AA 887438

IN THE COURT OF THE EXECUTIVE MAGISTRATE/NOTARY PUBLIC, KUJANG.

AFFIDAVIT

I, **SUCHITRA RAY** aged 38 years W/o. **Ranjit Ray** of at **Neheru Bangala, Sector-21, Po: Sector-21, Neheru Bangala, Ps: Marine, Dist: Jagatsinghpur, Odisha - 754143** do hereby solemnly affirm and state as follows: -

01. That, I am deponent of this affidavit.
02. That, I am the present Residence of above noted address.
03. That, I am one of the Candidate for **COUNCILLOR** in **WARD NO.01** under **Paradeep Municipality, Paradeep, Dist: Jagatsinghpur, Odisha - 754142.**
04. That, I have only One Spouse & **Two Children.**
05. That, by virtue of this affidavit I declare that I have only one Spouse and not more than **Two Children.**
06. That, this affidavit is required to be produced before the concerned authority for official necessity.
07. That, I take oath and solemnly declare that the particulars furnished by me above are correct and that I have not concealed or misrepresent any facts.
08. That, the facts stated above in this affidavit is true to the best of my knowledge and belief.

SUCHITRA RAY

IDENTIFIED BY

ADVOCATE

S.N. Behera

Suchitra Ray

DEPONENT

Certified that the above named deponent being identified by : **S.N. Behera, Advocate, Kujang** solemnly affirms and state before me that the facts stated above are true to the best of her/his knowledge and belief.



NOTARY PUBLIC, KUJANG.
HARINAR SAHOO
NOTARY, KUJANG
Regd. No.- ON-15/98

6/3/22

S.L.No-475, Dated-05/03/2022, Affidavit

Purchased by:-

Sachitra Ray
w/o. Ranjit Ray

AT- Meherubangal, Sector-21

P.S. Manohar

DDT - J.S. Per

→ Sachitra Ray

