

# भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL



ଓଡ଼ିଶା | ओडिशा ODISHA

10AA 511436

**IN THE COURT OF THE EXECUTIVE MAGISTRATE/NOTARY, PARADIP  
AFFIDAVIT**

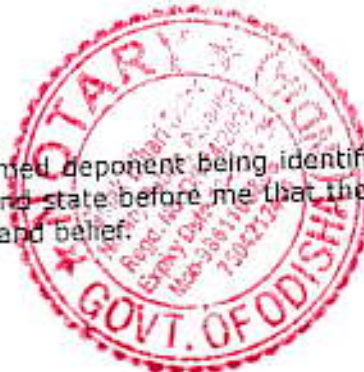
I, **Mr. Ch Suresh** aged about 32 years, **S/o : Ch Devudu** of Sandhakuda, Po : Paradip, Ps : Jatadhar Muhan Marine, Dist : Jagatsinghpur, Odisha - 754142 do hereby solemnly affirm and state as follows :-

01. That, I am deponent of this affidavit.
02. That, I have maintained bachelor life and presently residing at above mentioned address.
03. That, I am one of the Candidate for **Chairperson** under **Paradip Municipality** Paradip, Dist : Jagatsinghpur, Odisha - 754142 .
04. That, by virtue of this affidavit I declare that I have not married till today and maintain bachelor life since from my childhood.
05. That, I take oath and solemnly declare that the particulars furnished by me above are correct and that I have not concealed or misrepresent any facts.
06. That, this Photograph affix here with is the proof of my identity.
07. That, this affidavit is required to be produced before the concerned authority for Proof of **Unmarried** for official necessity.
08. That, the facts stated above in this affidavit is true to the best of my knowledge and belief.

Identified by

Advocate

Certified that the above named deponent being identified by **K. C. Mohanty, Advocate, Paradip** solemnly affirms and state before me that the facts stated above are true to the best of her / his knowledge and belief.



*Ch. Suresh*

Deponent

*K. C. Mohanty Sutar*  
Notary Public, Paradip  
Notary Public, Paradip  
Road. No. 14/2006

C1.NO-356, Date-04-03-2022, Affidavit,

Ch Suresh  
Gandhakud  
Paradip  
Bajansampur

N. C. Swain

Neelgiri Charan Swain  
STAMP VENDER  
Income-tax Office  
Paradip

Ch. Suresh



Notarial Regn. No. ....  
Dt. ....

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## AFFIDAVIT

10



(Affidavit To be Filed by candidate alongwith Nomination Paper to the Election Officer / Returning Officer For Election to office of

Ward No : ..... of Paradip Municipality for the Office of Councilor -

OR

Paradip Municipality for the Office of Chairperson.

I, Mr. Ch Suresh, S/o : Ch Devudu Aged 32 Years resident of Sandhakuda, Po : Paradip, Ps : Jatadhar Muan Marine, Dist : Jagatsinghpur, Odisha - 754142 a candidate at the above election do hereby solemnly affirm and state on oath as under.

(01) I am a candidate set up by ..... / am contesting as an **Independent** candidate

(02) My name is enrolled in **Ward No : 18 . Paradip Municipality** at **Serial No : 448** in Booth No : 318

(03) My contact telephone number(s) is /are : **9853249249** and my e-mail id (if any) is ch.suresh.india@gmail.com and my social media account(s) (if/any) is/are

(i) .....

(ii) .....



Ch Suresh  
Notary Public, Paradip  
Road No. 167096

Ch Suresh

Sr. No. - 363, Date - 04-03-2022, Akshidami,

Ch Suresh  
Sandhakud  
Paradeep  
Jagat Singhpur

7 Ch. Suresh

M. C. Swain  
Nrusingh Charan Swain  
STAMP VENDER  
Income Tax Office,  
Paradeep

SUB-TREASURY OFFICE  
KUJANG  
04 MAR 2022  
STO, KUJANG STO, KUJANG



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:-

Sl No	Names	PAN	The Financial year for which the last income tax return has been filed "	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self CH SURESH	CJGPS 0713P	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
2.	Spouse	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
3.	HUF (If Candidate is Karta/Coparcener)	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1 FATHER	No PAN Allotted	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
5.	Dependent 2 MOTHER	No PAN Allotted	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
6.	Dependent 3	NA	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA



05/03/22

**Gokul Bihari Sutar**  
Notary Public, Paradip  
Road No. 147008

04-03-22

**(5) Pending Criminal Cases**

(i) I declare that there is no pending criminal cases against me. ✓

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA



**(6) Cases of Conviction**

I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA



10/03/22

Gopal Bhanu Paradip  
Notary Public, Paradip  
10/03/22

Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my

**A. Details of movable assets.**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.  
 Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.  
 Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.  
 Note: 5. Details including amount is to be given separately in respect of each investment.  
 Note: 6. Details should include the interest in or ownership.

**Explanation:- For the purpose of this Form, the expression includes, details of all deposits or investments;**

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	24,000/-	NIL	NIL	5,000/-	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial companies and Cooperative societies and the amount in each such deposit	SAVINGS ACCOUNT STATE BANK OF INDIA PARADIP AK - 2019 527 9159 Rs. 490.84/-	NIL	NIL	SAVINGS ACCOUNT BOI AK - 51031 011000 4234 Rs. 1.16/-	NIL	NIL
(iii)	Details of Investment in Bonds, Debentures/Shares and units in companies / Mutual Funds and others and the amount	NO	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Silver and other ornaments, valuable things (give details of weight and value) with approx. present market value according to you	SILVER-3gram	NIL	NIL	NIL	SILVER-200g GOLD-20g	NIL



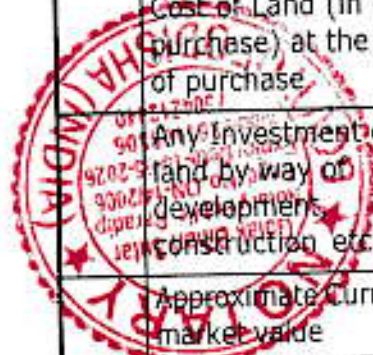
05/03/22

**Golak Sharma**  
 Notary  
 Regd. No. 12440



- (c) Details of Joint Ownership
- Note: 1. Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated
- Note: 2. Each land or building or apartment should be mentioned separately in this format
- Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes/No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes/No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(iii)	<b>Commercial Buildings</b>						
	(including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes/No)	NA	NA	NA	NA	NA	NA



05/03/22

G. Lakshmi Sutar  
Notary Public, Rajahmundry  
Regd. No. 1472004

ch. Sutar

Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate Current market value	NA	NA	NA	NA	NA	NA
(iv) <b>Residential Buildings</b> (including apartments)	NA	NA	NA	NA	NA	NA
-Location(s)	NA	NA	NA	NA	NA	NA
-Survey number(s)	NA	NA	NA	NA	NA	NA
Area (total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
Built of area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes/No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
Approximate Current market value	NA	NA	NA	NA	NA	NA
(v) Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi) Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(9) Give herein below the details of liabilities/dues to public financial institution and government:-  
 (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA

05/03/22

Golak Chand Sabar  
 Notary Public, Paradip  
 Hand No. 11888

**(10) Details of profession of occupation:-**

- (a) Self.....Tutor.....  
(b) Spouse.....NA.....

**(10A) Details of Source(s) of Income:-**

- (a) Self.....Tutor.....  
(b) Spouse.....NA.....  
(c) Source of income, if any, of dependents.....NA.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....NIL.....  
(b) details of contracts entered into by spouse.....NIL.....  
(c) details of contracts entered into by dependents.....NIL.....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....NIL.....  
(e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners.....NIL.....  
(f) details of contracts entered into by Private companies in which the candidate or spouse or dependents have share.....NIL.....

**11) My educational qualification is as under:-**

Exam Passed	Name of School/College	Board/University	Year of Passing
12 <sup>th</sup> C	BETHANY CONVENT SCHOOL	ICSE	2005
10 <sup>th</sup>	SOPHIA JUNIOR COLLEGE	CHSE, ODISHA	2009
GRADUATION	KIIMS	UTKAL UNIVERSITY	2012
P.G	RAVENSHAW	RAVENSHAW UNIVERSITY	2014

(Give details of Highest School/University education mentioning the full form of the certificate/diploma/degree course, name of School/College/University and the year in which the course was completed)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction of pending case against me other than those mentioned in items 5 and 6 of Part A and B above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **Paradip** this the **04** th / **05** th / **06** th / **07** th day of **March**, **2022**.

Witnesses:

1. CHITRA KONDHA  
2. Yajjala Sina

✓ Ch. Sina  
**DEPONENT**

**OFFICE OF THE PARADEEP MUNICIPALITY, PARADEEP.**

No. 1101 Date, 03.03.2022

This is to certify that this Municipality has no dues on Ch. Suresh  
S/o. Ch. Devudu of Ward No. 18 of  
Paradeep Municipal area.

This certificate is issued for the purpose of contesting in Municipal Election-2022.

  
Executive Officer  
Paradeep Municipality