

ନିମ୍ନଲିଖିତ, 1994
କାର୍ଯ୍ୟକାରୀ। ମୁଁ ପ୍ରକୃତ
ଅବସ୍ଥା କରୁଅଛି ଯେ ମୁଁ ଏହି



ଓଡ଼ିଶା ଆଞ୍ଚିକା ODISHA

10AA 511459

IN THE COURT OF THE EXECUTIVE MAGISTRATE/NOTARY, PARADIP

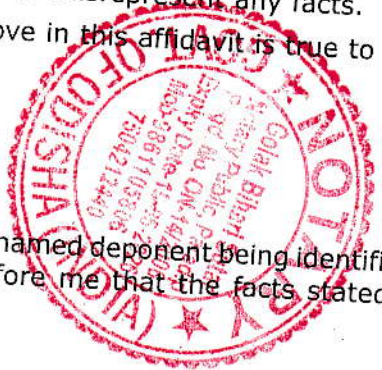
AFFIDAVIT

I, **Mr. Susil Mohapatra** aged about 49 years, **S/o : Late Dukhishyam Mohapatra** of Brundaban Colony, Madhuban, Ps : Paradeep Model, Dist : Jagatsinghpur, Odisha - 754142 do hereby solemnly affirm and state as follows :-

01. That, I am deponent of this affidavit
02. That, I am the Present Residence of above noted Address.
03. That, I am one of the Candidate for **Councillor** in **Ward No : 09** under **Paradeep Municipality**, Paradeep, Dist : Jagatsinghpur, Odisha - 754142.
04. That, I have Only One Spouse & One Children.
05. That, by virtue of this affidavit I declare that I have only one Spouse and not more than One Children.
06. That, this affidavit is required to be produced before the concerned authority for official Necessity.
07. That, I take oath and solemnly declare that the particulars furnished by me above are correct and that I have not concealed or misrepresented any facts.
08. That, the facts stated above in this affidavit is true to the best of my knowledge and belief.

Identified by

[Signature]
25/05/22
Advocate



[Signature]
Deponent

Certified that the above named deponent being identified by **K. C. Mohanty, Advocate, Paradip** solemnly affirms and state before me that the facts stated above are true to the best of her / his knowledge and belief.

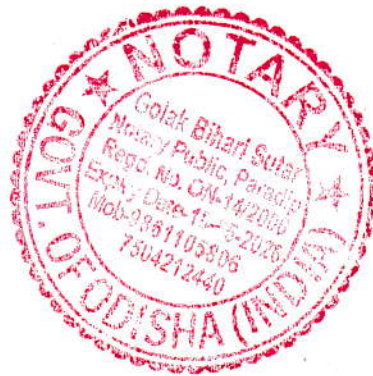
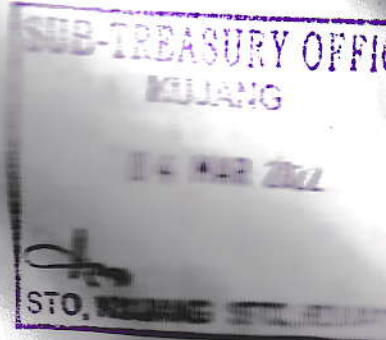
[Signature]
Gopal Bihari Sutar
Notary Public, Paradip
Read. No. 14/2008

Susil Mohapatra

Susil Mohapatra
Broudban Colony
Paradeep
Jagatsinghpur

7 Susil Mohapatra

N. C. Swain
Nrusingh Charan Swain
STAMP VENDER
Income Tax Office
Paradeep



भारतीय गैर न्यायिक

स रुपये

रु.20

भारत

Rs.20

TWENTY RUPEES

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

AFFIDAVIT

10



(Affidavit To be Filed by candidate alongwith Nomination Paper to the Election Officer / Returning Officer For Election to office of

Ward No : 09 of Paradeep Municipality for the Office of Councillor.

OR

~~Paradeep Municipality for the Office of Chairperson.~~

I, **Mr. Susil Mohapatra, S/o : Late Dukhishyam Mohapatra** Aged 49 Years resident of Brundaban Colony , Madhuban , Ps : Paradeep Model , Dist : Jagatsinghpur , Odisha - 754142 a candidate at the above election, do hereby solemnly affirm and state on oath as under.

(01) I am a candidate set up by **Biju Janata Dal** / am contesting as an **Independent** candidate.

(02) My name is enrolled in **Ward No : 09 Paradeep Municipality** at **Serial No : 924** in

Booth No : 22
(03) My contact **telephone number(s)** is /are : **9937227274** and my **e-mail id** (if any)

is and my social media account(s) (if/any) is/are

(i) **FACEBOOK**

(ii) **WHATSAPP**

NIL NIL NIL NIL

Susil Mohapatra

Paradeep
05/03/22

Notary Public, Paradeep
Road No. 14/2008

Susil Mohapatra

Brandaban Colony

Paradeep

Jagatsinghpur

> Susil Mohapatra

M. C. Swain
Nrusingh Charan Swain
STAMP VENDER
Income Tax Office
Paradeep

SUB-TREASURY OFF
KUJANG

04 MAR 2022

STO, KUJANG STO, KUJANG



Names	PAN	The Financial year for which the last income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1. Self Suscil Mohapatra	ALBPMH 375N	NIL	(i) NIL
			(ii) NIL
			(iii) NIL
			(iv) NIL
			(v) NIL
2. Spouse Indramo Mohapatra	NIL No PAN allotted	NIL	(i) NIL
			(ii) NIL
			(iii) NIL
			(iv) NIL
			(v) NIL
3. HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i) NIL
			(ii) NIL
			(iii) NIL
			(iv) NIL
			(v) NIL
4. Dependent 1 Rajendra Mohab Mohapatra	NIL No PAN allotted	NIL	(i) NIL
			(ii) NIL
			(iii) NIL
			(iv) NIL
			(v) NIL
Dependent 2 NIL	NIL	NIL	(i) NIL
			(ii) NIL
			(iii) NIL
			(iv) NIL
			(v) NIL
Dependent 3 NIL	NIL	NIL	(i) NIL
			(ii) NIL
			(iii) NIL
			(iv) NIL
			(v) NIL

Suscil Mohapatra



Jyoti K. Bhatnagar
Notary Public, Paradip
Regd. No. 14/2006

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted ".

Criminal Cases

I declare that there is no pending criminal cases against me. (Yes)

This alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

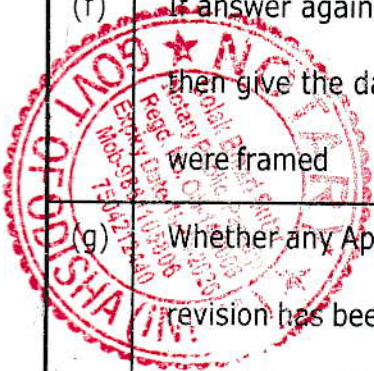
(ii) The following criminal cases are pending against me: *Not applicable*

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

Smsel Mohapatra



05/02/22

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. (Yes)

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*

(if the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

*Golak, Bihari Sutar
Notary Public, Paradip
Road No. 12/1008*

	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

G. M. S. Mahapatra



GODAR, Bhubaneswar
 1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

... in joint name indicating the extent of joint ownership.
 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
 Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation:- For the purpose of this Form, the expression includes, details of all deposits or investments;

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 10,000	Rs. 5,000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial companies and Cooperative societies and the amount in each such deposit	Saving A/C-06 13010 107751 Bal- Rs. 5060 Panjab National Bank	Savings A/C-06130 10142397 Bal- Rs. 2000 Panjab National Bank	NIL	NIL	NIL	NIL
(iii)	Details of Investment in Bonds, Debentures/Shares and units in companies / Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	LIC-Police No- Amount-	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold- 100gm. Rs. 560000 Silver- 50gm Rs. 5000	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs. 29,900	Rs. 592,000	NIL	NIL	NIL	NIL



05/05/22

Gurpreet Mohapatra

- Properties in Joint ownership indicating the Extent of Joint ownership and as indicated
- Each land or building or apartment should be mentioned separately in this format
 - Details should include the interest in or ownership of assets.

Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i) Agricultural Land						
Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii) Non-Agricultural Land						
Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) Commercial Buildings (including apartments)						
-Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL



Gmsr Mohapatra

05/01/22

G. S. Bhatia, Notary Public, Paradip, Road No. 1, Paradip, Odisha, India

	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built of area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institution and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Hand loan Rs. 40,000	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 40,000	NIL	NIL	NIL	NIL	NIL

Smsel Mahapatra

05/09/22



Details of profession of occupation:-

- (a) Self..... Social worker
 (b) Spouse..... Social worker

(10A) Details of Source(s) of Income:-

- (a) Self..... Agriculture
 (b) Spouse..... Agriculture
 (c) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
 (b) details of contracts entered into by spouse..... NIL
 (c) details of contracts entered into by dependents..... NIL
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL
 (e) details of contracts entered into by Partnership Firms in which the candidate or spouse or dependents are partners..... NIL
 (f) details of contracts entered into by Private companies in which the candidate or spouse or dependents have share..... NIL

11) My educational qualification is as under:-

Exam Passed	Name of School/College	Board/University	Year of Passing
Matric	Patitapaban High School, Singhpur	BSE, Odisha	1988
+ 2 Arts	Sarasala Mahavidyalaya Bahama	CHSE, Odisha	1990
+ 3 Arts	Paradip College Paradip	Utkal University	1993
M.A	Utkal University	Utkal University	1995

(Give details of Highest School/University education mentioning the full form of the certificate/diploma/degree course, name of School/College/University and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction of pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at **Paradip** this the **04** th / **05** th / **06** th / **07** th day of **March, 2022**.

Witnesses:

- Chakrabarti Soumyajit
- Jitendra Mohan Pradhan

Susil Mohapatra
DEPONENT

12/03/22
 SUNE
 [Signature]



भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

10AA 989592

**IN THE COURT OF THE EXECUTIVE MAGISTRATE/NOTARY, PARADIP
AFFIDAVIT**

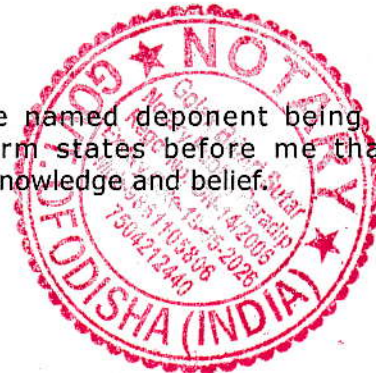
I, **Mr. Susil Mohapatra** aged about 49 years, **S/o : Dukhishyam Mohapatra** of Plot No : 05/35 , Brundaban Colony , Madhuban , Po : Paradip , Ps : Paradip Model, Dist Jagatsinghpur , Odisha - 754142 do hereby solemnly affirm and state as follows:-

01. That , I am Deponent of this Affidavit.
02. That , I am the Permanent & Present Residence of above noted Address.
03. That , my actual **Name** is **Susil Mohapatra @ Sushil Mohapatra** in my **Aadhaar Card** Bearing No : **3793 4562 8137** , **Pan Card** , **Voter Identity Card** Bearing No : **DCX2662427** , **Bank Pass Book** , **Academic Certificates** & Other Documents.
04. That , **Susil Mohapatra** And **Sushil Mohapatra** is one and same person and no other person in the same name exists above said address.
05. That , this affidavit will be produced before the concerned Authority for Official Necessity.
06. That, the facts stated above are true to the best of my knowledge and belief.

Identified by

Notary Public

Certified that the above named deponent being identified by **Notary Public, Paradip** and solemnly affirm states before me that the fact stated above are true to the best of his / her knowledge and belief.



Susil Mohapatra

Deponent

Notary Public, Paradip.

Golek Bihari Sutar
Notary Public, Paradip
Regd. No. 14/2006

2/ 3082

Attn 16/2/22, Addara
We hereby do hereby
Susi Mahapatra
AT - Plot no - 05/35, Bhubaneswar
PO - Pancha, PS - Pancha, Modakura
Dist - Jagatsinghpur.

Susi Mahapatra.

[Signature]
Stamp Vendor
Civil Court, Cuttack

SUB-TREASURY OFFICE
KIJANG
11 FEB 2022
[Signature]
STO, KIJANG STO, KIJANG

