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## IN THE COURT OF THE EXECUTIVE MAGISTRATE/NOTARY, PARADIP

## AFFIDAVIT

I, Mr. Manoj Kumar Nayak aged about 40 years, S/o: Magi Charan Kayak of Nuabazar, Po: Paradip, PS : Paradip Model, Dist : lagatsinghpur, Odisha-754142 do hereby solemnly affirm and state as follows :-

1. That, 1 am deponent of this afitavic
2. That, fam the Present Residence of above noted Address
3. That, I am one of the Candidate for Councillor in Ward No: 16 under Paradip M_-micipality. Paradip, Dist: Jagatsinghpur, Odisha-754142.
4. That, have Only One Spouse \& One Children .
5. That, by virtue of this affidavit I declare that I have only one Spouse and not more than One Children.
6. That, this affidavit is required to be produced before the concerned authority for official Necessity.
7. That, I take oath and solemnly declare that the particulars furnished by me above are correct and that I have not concealed or misrepresent any facts.
8. That, the facts stated above in this affidavit is true to the best of my knowledge and belief.

## Identified by

 Na c/03/2022
## Advocate

##  <br> Canal lunar HEgel. Deponent

Certified that the above named deponent being identified by K. C. Mohanty, Advocate, Paradip solemnly affirms and state before me that the facts stated move are true to the best of her / his knowledge and belief.


SA-No-325, Date-04-03-2022, Abfidanit

Manós Kuma
Nuabazar
paradil
jagat singhpar


## भारतीय गैरान्यायिक


(Affida vit To be Filed by candidate alongwith Nomination Paper to the Election Officer / Ret.-Ting officer For Election to office of

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Ward wo: 15 of Paradip Wumicquaity for the Office of Coumcilise.
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i Ware wa: 15 of Paradip Wumicuaity for the ofice of Counciluse


Paradip Municipality forthe office of Chairpersen.
I, Mr. Manpj Kumar Nayak, S/o : Magu Charan Nayak Aged 40 Years resident of Nuabazar, Po Paradip, Ps : Paradip Model, Dist : Jagatsinghpur, Odisha -754142 a candidate at the above election, do hereby solemnly affirm and state on oath as under.
 $\frac{102)^{2}}{1025}$
VT, of
$\operatorname{Cos}_{0 S} \cos / 22^{2}$ (03) My contact telephone number(s) is /are : $\mathbf{9 4 3 7 3 1 8 0 8 4}$ and my e-mail id (if any)
is manojnayak0123@gmail .com . and my social media account(s) (if/any) is/are

Nokgry Public, Parath
Rest hour hanohi.

SA. No-327. Date-04-03-2022, A Bhidann

Manaj Kama
Nuabazar
Paradip
Jagatsinghsur

## N.C.Swain

Nrusingh Charun Swain
STAMP VENDER
Income ara Office
Putalees

A Curnail taman Hagel.

retails of Permanent Account Number (PAN )and status of filling of Income tax return:-


## .) I declare that there is no pemding criminal cases against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

## OR

(ii) The following criminal cases are pending against me: NOT APPLICABCE
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of <br> Police Station concerned | NLL | NLL |
| :--- | :--- | :--- | :--- | N工L

## (6) Cases of Conviction

R I I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
OR
(ii) I have been convicted for the offences mentioned below: NOT APPLICABCE (if the candidate has been convicted, then tick this alternative and score off alternative (4) apove, and give details in the Table below)


1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additionat sheet may be added if required.
sets in joint name indicating the extent of joint ownership will also have to be given. . In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
rote: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
Note: 5. Details including amount is to be given separately in respect of each investment.
Note: 6. Details should include the interest in or ownership.
Explanation:- For the purpose of this Form, the expression includes, details of all deposits or
investments;

|  | Sl. <br> No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (i) | Cash in hand | 2530,000 | -R520,80] | -NDC | N2L | N1 | $N 2$ |
|  | (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institution, Post Office/ Current Accounts, NonBanking Financial companies and Cooperative societies and the amount in each such deposit | Bankot Barode paradio 183,500/ Allahabal paradip 154,000/ <br> ICPCI <br> Bank <br> pancadio <br> \$3100\% <br> Bankol <br> padic. <br> 45, 201 <br> SB2.pd <br> 2520,002 | Bank of India.pdp as $10,800 \%$ Bank of Banoda paradip 195,000/ <br> ECICI Bank. panadip P3 3,000/ | ALL | N2L | NIL | $a 2 c$ |
|  | (iii) | Details of Investment in Bonds, Debentures/Shares and units in companies / Mutual Funds and others and the amount | NIL | ML | NIL | MIL | $N$ NL | NIL |
|  | (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | $\begin{gathered} \text { STAR } \\ \text { SASUKRNE } \\ \text { RS } 12,600 \\ \text { IIC } \\ 1330,000, \end{gathered}$ | $\begin{aligned} & \text { Post rivice } \\ & \text { CC Ath anbenhi } \\ & \text { PS } 1500 /- \\ & \text { CIC } \\ & \text { RI } 1,00,000 / \\ & \text { UTI } \\ & \text { IS } 5,600 /- \end{aligned}$ | NIL | $\begin{gathered} 12 C \\ 2550,0004 \\ \text { UTI } \\ R S 5,000 / \end{gathered}$ | NIL | NLL |
|  | (v) | Personal loans/advance givento any person or enfity including firm, compa 才rust etc, and, other receivables from debtors and the amount: | y, NSL | $N 2$ | N2C | $a 2 c$ | NLC | NIL |
|  | (vi) | Motor Vehicles such as Jeep Gars, Bus, Trucks, Heavy Vehicles (Detail's of Make, registrátion nuímber etc. Yearot purchase and amour With'approx. present marke value according to you. Rs |  | $\begin{aligned} & \text { se } \\ & \text { ye } \\ & \text { a/ NIL } \\ & 4 x \\ & \text { dien } \\ & \text { got } \end{aligned}$ | N2L | N IL | NIL | NPL |
| $\overbrace{051031}^{4}$ | (vii) | Jewellery, Gold, Gold ornam Silver and Silver Ornaments valuable thing(s) (give deta of weight and value) with approx. present market value according to you | ents, Gotd <br> S 208 m. <br> D92000/ | Gold $308 M$ $131,38,000 \%$ $\operatorname{silven}$ $508 M$ $133,250 \%$ | NIL | $\begin{aligned} & \text { Gold } \\ & 10 \mathrm{gm} \\ & 12546,000 / \end{aligned}$ | N2L | NIC |
|  |  | $\begin{aligned} & \text { i) Anvother assets such } \\ & \text { as isduediclaing / flerest } \end{aligned}$ | NIC | NLC | NTC | NLL | ADL | NIL |

-roperties in Joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format
note:
3. Details should include the interest in or ownership of assets.


(9) Give herein below the details of liabilities/dues to public financial institution and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

(10) Details of profession of occupation:-
(a) Self. $\qquad$ Business
(b) Spouse..House wite
(10A) Details of Sources) of Income:-
(a) Self. $\qquad$ TKusined
(b) Spouse $\qquad$ NT!
(c) Source of income, if any, of dependents $\qquad$
(10B) Contracts with appropriate Government and any public company or companies
(a) details of contracts entered by the candidate. Nil..........
(b) details of contracts entered into by spouse. $\qquad$
(c) details of contracts entered into by dependents $\qquad$
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest $\qquad$ .NI. L.....
(e) details of contracts entered into by Parnership Firms in which the candidate or spouse or dependents are parteners..M/S.-.MGFU Charon wayale
(f) details of contracts entered into by Private companies in which the candidate or spouse or dependents have share $\qquad$ AL
11) $\mathrm{N}_{\text {}}$ ed -national equal fiction is as under:

(Give details of Highest School/University education mentioning the full form of the certificate/diploma/ degree course, name of School/College/University and the year in which the course was completed)

## VERIFICATION

I, the deponent, above named, do hereby verifiy and delcare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and othing material has been ocracealed the fe from. I further declare that:-
(a) there ss. 6 of Part $A$ and $B$ above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.
Verified at Paradip this the $\mathbf{0 4}$ th / 05 th / 06 th / 07 th day of March , 2022.
Witnesses:

## 1. Sruti Randan NaYok.

