

भारतीय गैर न्यायिक

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TEN
RUPEES

Rs.10



INDIA NON JUDIC



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 14 of Jagatsinghpur NAC / Municipality/ Municipal Corporation for the office of Councilor / Corporator /

(strike out whichever is not applicable)

I, Minu Choudhury, wife of Byomajit Choudhury, aged 53 years, resident of Vill/Po - Chatra, Ps/Dist - Jagatsinghpur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INC
- (2) My name is enrolled in Voter List 2022 of Odisha Municipal Election, Jagatsinghpur Municipality Ward No. 14 (Municipality / Municipal Corporation) at Serial No. 565 in Booth No. 21
- (3) My contact telephone number (s) is/are 7894373398 and my e-mail id (if any) is ...M.L.... and my social media account (s) (if any) is/are
 - (i) Nil
 - (ii) Nil

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Minu Choudhury

DISTRICT TENDUKU
JAGATSIINGPUR
24 JUL 2018
RUFUKAN PATTAN
STAMP VENDER
JAGATSIINGPUR

04.3.22

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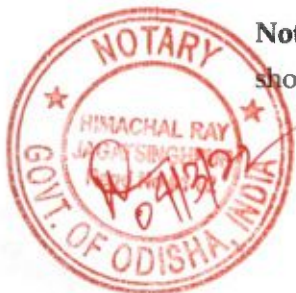
No 3062 Dt 04.3.2022
M/min Chodhary
A/B. Chodhary
A/B. Chodhary

(4) Details of permanent Account Number (PAN) and status of filing of Income tax return.

| Sl. No. | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for last five Financial Years completed (as on the 31 st March) | |
|---------|---|------------|--|--|-----------------------|
| | | | | | |
| 1. | Self Minu Choudhury | BTQPC2600G | N/A | (i) | — Nil |
| | | | | (ii) | — Nil |
| | | | | (iii) | — Nil |
| | | | | (iv) | — Nil |
| | | | | (v) | — Nil |
| 2. | Souse Byomajit Choudhury | AGKPC1342H | N/A 2020-21FY | (i) | 2020/21-Rs-86,090/- |
| | | | | (ii) | 2019/20-Rs- — |
| | | | | (iii) | 2018/19-Rs-3,04,500/- |
| | | | | (iv) | 2017/18-Rs-2,99,300/- |
| | | | | (v) | 2016/17-Rs-2,98,700/- |
| 3. | HUF (If the Candidate is Karta/Coparcener) | N/A | N/A | (i) | — Nil |
| | | | | (ii) | — Nil |
| | | | | (iii) | — Nil |
| | | | | (iv) | — Nil |
| | | | | (v) | — Nil |
| 4. | Dependant-1 Choudhury Amit Kumar (Son) | ENWPK5402F | N/A | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 5. | Dependant-2 | N/A | N/A | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |
| 6. | Dependant-3 | N/A | N/A | (i) | Nil |
| | | | | (ii) | Nil |
| | | | | (iii) | Nil |
| | | | | (iv) | Nil |
| | | | | (v) | Nil |

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Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against the alternative (ii) below.

OR

(ii) The following criminal cases are pending against me :
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below) **NOT APPLICABLE**

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | N/A | N/A | N/A |
| (b) | Case No. with Name of the Court | N/A | N/A | N/A |
| (c) | Section(s) of concerned Acts/ Codes involved (give No. of Section, e.g. Section of IPC etc.) | N/A | N/A | N/A |
| (d) | Brief description of offence | N/A | N/A | N/A |
| (e) | Whether charges have been framed (mention YES or NO) | N/A | N/A | N/A |
| (f) | If answer against (e) is YES, then give the date on which charges were framed | N/A | N/A | N/A |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceeding (Mention YES or NO) | N/A | N/A | N/A |

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(6) **Cases of conviction**

- (i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against the alternative (ii) below).

OR

- (ii) I have been convicted for the offences mentioned below :

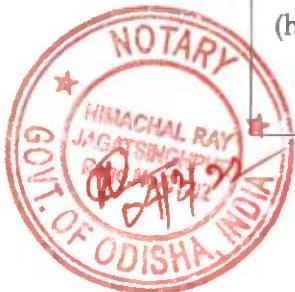
NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | Case No. | N/A | N/A | N/A |
| (b) | Name of the Court | N/A | N/A | N/A |
| (c) | Section(s) of Acts/ Codes involved (give No. of Section, e.g. Section of IPC etc.) | N/A | N/A | N/A |
| (d) | Brief description of offence for which convicted | N/A | N/A | N/A |
| (e) | Dates of orders of conviction | N/A | N/A | N/A |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed) | N/A | N/A | N/A |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | N/A | N/A | N/A |
| (h) | If answer to the (g) above is YES, give details and present status of appeal | N/A | N/A | N/A |

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|-----|--|-----|-----|-----|
| (i) | Discharged / acquitted in the case(s) Section of the Act and description of the offence | N/A | N/A | N/A |
| (j) | The Court which had taken cognizance | N/A | N/A | N/A |
| (k) | Case No. | N/A | N/A | N/A |
| (l) | Details of Appeal/ application for revision etc. if any filed against the above order taking cognizance | N/A | N/A | N/A |
| (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | N/A | N/A | N/A |
| (n) | The Court which had taken cognizance | N/A | N/A | N/A |
| (o) | Case No. | N/A | N/A | N/A |
| (p) | Details of Appeal/ application for revision etc. if any filed against the above order taking cognizance | N/A | N/A | N/A |

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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.
- (7) That I give herein below the details of assets (movable, immovable etc) of myself, my spouse and all deponents.



A. Details of movable assets :

Note : 1 Assets in joint name indicating the extent of joint ownership will also have to be given

Note : 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

Note : 3 Value Bonds/Shares Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4 'Dependant means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.

Note : 5 Details including amount to be given separately in respect of each investment.

Note : 6 Details should include the interest in or ownership.

Explanation - For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| Sl. No | Description | Self | Spouse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|--|--|---|-----|--|-------------|-------------|
| (i) | Cash in hand | ₹.10,000 | ₹.20,000 | Nil | ₹.10,000 | N/A | N/A |
| (ii) | Details of deposits in Banks accounts (FDRs, Term deposits and all other type of deposits including savings account), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each | Union Bank of India, Jagatsinghpur A/C No. 600102010 006918 ₹.35,451 | Union Bank of India, Jagatsinghpur A/C No. 6001020 1000002 5 ₹.35,000 | Nil | Union Bank of India, Jagatsinghpur A/C No. 718202070 000006 ₹.40,000 A/C No. 718202010 002125 ₹.200 | N/A | N/A |

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| | such deposit | | | | UCO Bank A/C No. 185401100 37225 ₹.162 | | |
| (iii) | Details of investment in Bonds Debentures/ Shares in units in companies / Mutual Funds and others and the amount | Nil | Nil | Nil | Nil | N/A | N/A |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post Office or Insurance Company and the amount | Nil | Bajaj Alianz Policy No. 0314387 584 ₹.1,03,000 (Sum assured) Religare Health Insurance Group Policy Insurance No. 11978972 ₹.3,00,000 (Sum assured) | Nil | LIC Policy No. 598689288 ₹.2,00,000 (Sum assured) | N/A | N/A |
| (v) | Personal loans/ advance given to any person or entity, including firm, company, Trust etc. and other receivable from debtors and the amount | Nil | | N/A | N/A | N/A | N/A |

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| | | | | | | | |
|--------|--|--|---|-----|---|-----|-----|
| (vi) | Motor vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles / (Details of Make, registration number etc. year of purchase and amount) with approx, present market value according to you | Nil | Hero Honda Motorcycle Make - 2004 OR-21-4905 ₹.10,000 | Nil | Baja Pulsar Make- 8/2016 OR-21E-0612 ₹.40,000 | N/A | N/A |
| (vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments, valuable thing(s) (give details of weight and value) with approx, present market value according to you | Gold 20 gm ₹.1,00,000 Silver 50 gm ₹.3,000 | Nil | Nil | N/A | N/A | N/A |
| (viii) | Any other assets, such as values of claims/ interest | Nil | Nil | Nil | N/A | N/A | N/A |
| (ix) | Gross Total Value | ₹.1,48,451 | ₹.65,000 | Nil | ₹.90,200 | N/A | N/A |

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(8) **Details of Immovable assets :**

Note : 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2 Each land or building or apartment should be mentioned separately in this format.

Note : 3 Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse(s) Name(s) : | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|---|------|---------------------------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Mouza-Chatra Khata No. | Nil | Nil | N/A | N/A |



| | | | | | | | |
|------|---|-----|------------------------------------|-----|-----|-----|-----|
| | | | 17, 1043/179 | | | | |
| | Area (total measurement in acres) | Nil | A0.45dec (1/5 th share) | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | Nil | Nil | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self acquired property | Nil | Nil | N/A | N/A | N/A | N/A |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | N/A | N/A | N/A | N/A |
| | Approximate current market value | Nil | ₹1,00,000 | N/A | N/A | N/A | N/A |
| (ii) | Non-agricultural Land Location(s) Survey number(s) | Nil | Nil | N/A | N/A | N/A | N/A |
| | Area (total measurement in Sq.ft.) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A | N/A |
| | Cost of land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |

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|-------|---|-----|------------------------------------|-----|-----|-----|-----|
| (iii) | Commercial Buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | N/A | N/A | N/A | N/A |
| | Area (measurement in Sq. feet) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Built-up area (total measurement in Sq.ft) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | N/A | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self acquired property | N/A | N/A | N/A | N/A | N/A | N/A |
| | Cost of land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | N/A | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | N/A | N/A | N/A | N/A | N/A |
| (iv) | Residential Buildings (including apartments) Location(s) Survey number(s) | Nil | Mouza-Chatra Khata No. 12 | N/A | N/A | N/A | N/A |
| | Area (measurement in Sq. ft) | N/A | A0.08dec (1/5 th share) | N/A | N/A | N/A | N/A |
| | Built-up area (total measurement in Sq.feet) | N/A | 600Sq.ft | N/A | N/A | N/A | N/A |
| | Whether inherited property (Yes or No) | N/A | Yes | N/A | N/A | N/A | N/A |
| | Date of purchase in case of self acquired | N/A | N/A | N/A | N/A | N/A | N/A |

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|------|---|-----|------------|-----|-----|-----|-----|
| | property | | | | | | |
| | Cost of land (in case of purchase) at the time of purchase | N/A | N/A | N/A | N/A | N/A | N/A |
| | Any investment on the land by way of development, construction etc. | N/A | ₹.3,00,000 | N/A | N/A | N/A | N/A |
| | Approximate current market value | N/A | ₹.4,00,000 | N/A | N/A | N/A | N/A |
| (v) | Others (such as interest in property) | N/A | N/A | N/A | N/A | N/A | N/A |
| (vi) | Total current market value of (i) to (v) above | N/A | ₹.5,00,000 | N/A | N/A | N/A | N/A |

(9) Give herein below the details of liabilities/ dues to public financial institutions and Government :-

(Note : Please give separate details of name of the bank, institution, entity or individual and amount before each item)

| Sl. No | Description | Self | Spouse | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|---|------|---|-----|--|-------------|-------------|
| (i) | Loans or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution(s) Amount Outstanding, Nature of Loan | Nil | OGB, Jagatsinghpur C.C Loan A/C No. 41220500000299 ₹.10,00,000 Union Bank of India A/C No. 600105080000109 ₹.3,00,000 | N/A | UCO Bank, Jagatsinghpur Education Loan A/C No. 18540610006528 ₹.41,156 | N/A | N/A |



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| | | | | | | |
|--|-----|-------------|-----|----------|-----|-----|
| Loan or dues to any other individual/ entity other than mentioned above Name(s) Amount outstanding nature of loan | Nil | Nil | N/A | N/A | N/A | N/A |
| Any other liability | Nil | Nil | N/A | N/A | N/A | N/A |
| Grand total liabilities | Nil | ₹.13,00,000 | N/A | ₹.41,156 | N/A | N/A |

(1) **Details of profession or occupation :**

(a) Self **Social Work**

(b) Spouse **BUSINESS**

(10A) **Details of source(s) of income :**

(a) Self **Social Work**

(b) Spouse **Housewife BUSINESS**

(c) Source of income, if any, or dependants

(10B) **Contacts with appropriate Government and any public company or companies.**

(a) details of contacts entered by the candidate **N/A**

(b) details of contacts entered into by spouse **N/A**

(c) details of contacts entered into by dependants **N/A**

(d) details of contacts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependant have interest **N/A**

(e) details of contacts entered into be Partnership Firms in which candidate or spouse or dependants are partners **N/A**

(f) details of contacts, entered into by private companies in which the candidate or spouse or dependants have share **N/A**

(11) **My educational qualifications as under :-**

Matric C.T from Board of Secondary Education, Odisha, Cuttack in the year 1993.



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(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School. College/ University and the year in which the course was completed)

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jagatsinghpur this the 04th day of March 2022

Witnesses :

- 1. Taitlochan Choudhary
S/o. R.N. Choudhary
At/PO. Chattera
Dist. J.S.W.
- 2. Bikram Choudhary
S/o. Rama Kanta Choudhary
At/PO. Chattera
Dist. Jagatsinghpur



Méon choudhary
DEPONENT


04/3/2022
Himachal Ray
Notary, Jagatsinghpur
Odisha, India

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D. in Adhy
4.3
Chandranath
Advocate
J.S.W.