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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 20 of Jagatsinghpur NAC / Municipality/Municipal Corporation for the office of Councilor / Corporator /

(strike out whichever is not applicable)

I, Mohan Kumar Barik, son of Sukadeb Barik, aged 36 years, resident of Vill – Makundapur, Po – Jagatsinghpur, Ps/Dist – Jagatsinghpur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BJP
- (2) My name is enrolled in Voter List 2022 of Odisha Municipal Election, Jagatsinghpur Municipality Ward No. 20 (Municipality / Municipal Corporation) at Serial No. 413 in Booth No. 32

My contact telephone number (s) is/are 9938519034 and my e-mail id (if any) is manojbarikBJP@gmail.com and my social media account (s) (if any) is/are

- (i) manojbarikBJP@gmail.com
- (ii) Nil

21/2/22 1/3/22

Soubhagya Mohanty

Jagatsinghour

Regd. No.-13741

Expiry Date-19-12-2023

S. Mohanty Wotary
Jagatsinghpur

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# (4) Details of permanent Account Number (PAN) and status of filing of Income tax return.

| Sl. | Names             | PAN        | The financial   |        | income shown in   |
|-----|-------------------|------------|-----------------|--------|-------------------|
| No. |                   |            | year for which  | Incor  | ne Tax Return (in |
|     |                   |            | the last income | Rupe   | es) for last five |
|     |                   |            | tax return has  | Finar  | ncial Years       |
|     |                   |            | been filed      | comp   | oleted (as on the |
|     |                   |            |                 | 31st N | farch)            |
| 1.  | Self              | BOSPV7783J | N/A             | (i)    | N/A               |
|     | Mohan Kumar       |            |                 | (ii)   | N/A               |
|     | Barik             |            |                 | (iii)  | N/A               |
|     |                   |            |                 | (iv)   | N/A               |
|     |                   |            |                 | (v)    | N/A               |
| 2.  | Souse             | No PAN     | N/A             | (i)    | N/A               |
|     | Manjulata Barik   | allotted   |                 | (ii)   | N/A               |
|     |                   |            |                 | (iii)  | N/A               |
|     |                   |            |                 | (iv)   | N/A               |
|     |                   |            |                 | (v)    | N/A               |
| 3.  | HUF (If the       | N/A        | N/A             | (i)    | N/A               |
|     | Candidate is      |            |                 | (ii)   | N/A               |
|     | Karta/Coparcener) |            |                 | (iii)  | N/A               |
|     |                   |            |                 | (iv)   | N/A               |
|     |                   |            |                 | (v)    | N/A               |
| 4.  | Dependant-1       | No PAN     | N/A             | (i)    | N/A               |
|     | Subham Barik      | allotted   |                 | (ii)   | N/A               |
|     | (Son)             |            |                 | (iii)  | N/A               |
|     |                   |            |                 | (iv)   | N/A               |
|     |                   |            |                 | (v)    | N/A               |
| 5.  | Dependant-2       | No PAN     | N/A             | (i)    | N/A               |
|     | Sahil Barik       | allotted   |                 | (ii)   | N/A               |
|     | (Son)             |            |                 | (iii)  | N/A               |
|     |                   |            |                 | (iv)   | N/A               |
|     |                   |            |                 | (v)    | N/A               |
| 6.  | Dependant-3       | N/A        | N/A             | (i)    | N/A               |
|     |                   |            |                 | (ii)   | N/A               |
|     |                   |            |                 | (iii)  | N/A               |
|     |                   |            |                 | (iv)   | N/A               |
|     |                   |            |                 | (v)    | N/A               |

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**Note**: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

### (5) Pending criminal cases

FIR No. with name and

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against the alternative (ii) below.

### OR

(ii) The following criminal cases are pending against me: ✓
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

**Table** 

| (42) | address of Police Station concerned  | N/A   | N/A  | N/A  |
|------|--|---|--|--|
| (b)  | Case No. with Name of the Court  | 1CC No.<br>263/2020<br>S.D.J.M,<br>Kendrapara | 1CC No.<br>3233/2021<br>S.D.J.M (S)<br>Bhubaneswar | 1CC No.<br>3695/2020<br>S.D.J.M (S)<br>Bhubaneswar |
| (c)  | Section(s) of concerned<br>Acts/ Codes involved (give<br>No. of Section, e.g. Section<br>of IPC etc.)              | 138 N.I Act                                   | 138 N.I Act  | 138 N.I Act  |
| (d)  | Brief description of offence   | Bouncing of cheque                            | Bouncing of cheque                                 | Bouncing of cheque                                 |
| (e)  | Whether charges have<br>been framed (mention YES<br>or NO  | No  | No   | No   |
| (f)  | If answer against (e) is<br>YES, then give the date on<br>which charges were<br>framed                             | N/A   | N/A  | N/A  |
| (g)  | Whether any Appeal/<br>Application for revision<br>has been filed against the<br>proceeding (Mention YES<br>or NO) | N/A   | N/A  | N/A  |

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# I declare that I have not been convicted for any criminal offence. (i)

Cases of conviction

Case No.

(6)

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against the alternative (ii) below).

### OR

(ii) I have been convicted for the offences mentioned below:

### NOT APPLICABLE

N/A

N/A

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

**Table** 

N/A

|     |  |     | - 1/22 | - 4/22 |
|-----|--|-----|--------|--------|
| (b) | Name of the Court  | N/A | N/A    | N/A    |
| (c) | Section(s) of Acts/ Codes involved (give No. of Section, e.g. Section of IPC etc.)   | N/A | N/A    | N/A    |
| (d) | Brief description of offence for which convicted   | N/A | N/A    | N/A    |
| (e) | Dates of orders of conviction  | N/A | N/A    | N/A    |
| (f) | Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)  | N/A | N/A    | N/A    |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | N/A | N/A    | N/A    |
| (h) | If answer to the (g) above is YES, give details and present status of appeal   | N/A | N/A    | N/A    |
| (i) | Discharged / acquitted in the case(s)  | N/A | N/A    | N/A    |

S. Mohanty, Jagatsinghpur

|     | Section of the Act and description of the office  |     |     |     |
|-----|---|-----|-----|-----|
| (j) | The Court which had taken cognizance  | N/A | N/A | N/A |
| (k) | Case No.  | N/A | N/A | N/A |
| (1) | Details of Appeal/<br>application for revision etc.<br>if any filed against the<br>above order taking<br>cognizance                         | N/A | N/A | N/A |
| (m) | Cases(s) is/are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | N/A | N/A | N/A |
| (n) | The Court which had taken cognizance  | N/A | N/A | N/A |
| (o) | Case No.  | N/A | N/A | N/A |
| (p) | Details of Appeal/<br>application for revision etc.<br>if any filed against the<br>above order taking<br>cognizance                         | N/A | N/A | N/A |



- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of assets (movable, immovable etc) of myself, my spouse and all deponents.

### A. Details of movable assets:

Note: 1 Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2 In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.

- Note: 3 Value Bonds/Shares Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companied should be given.
- Note: 4 'Dependant means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependant on the candidate for their livelihood.
- Note:5 Details including amount to be given separately in respect of each investment.
- Note: 6 Details should include the interest in or ownership.

## Explanation - For the purpose of this Form, the expression" includes, details of all deposits or investments;

| Sl.<br>No | Description   | Self  | Spouse  | HUF | Depen<br>dant-1 | Depen<br>dant-2 | Depen<br>dant-3 |
|-----------|---|---|---------|-----|-----------------|-----------------|-----------------|
| (i)       | Cash in hand  | ₹.10,000  | ₹.2,000 | N/A | Nil             | Nil             | N/A             |
| (ii)      | Details of deposits in Banks accounts (FDRs, Term deposits and all other type of deposits including savings account), Deposits with Financial Institution, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Union Bank of India JSPur A/C No. 600102010 007724 ₹.1600 | Nil     | N/A | Nil             | Nil             | N/A             |
| (iii)     | Details of investment in Bonds Debentures/  | Nil   | Nil     | N/A | Nil             | Nil             | N/A             |

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|      | Shares in units in<br>companies /<br>Mutual Funds<br>and others and<br>the amount  |   | u u |     |     |     |     |
|------|--|---|-----|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post Office or Insurance Company and the amount                             | Nil   | Nil | N/A | Nil | Nil | N/A |
| (v)  | Personal loans/<br>advance given to<br>any person or<br>entity, including<br>firm, company,<br>Trust etc. and<br>other receivable<br>from debtors and<br>the amount                        | Nil   | Nil | N/A | Nil | Nil | N/A |
| (vi) | Motor vehicles such as Jeep, Cars, Bus, Trucks Heavy Vehicles / (Details of Make, registration number etc. year of purchase and amount) with approx, present market value according to you | Scorpio Car Make – 2008 OR-02AT- 7513 ₹.2,00,000 Auto Make – 2013 OD-05B- 6160 ₹.1,00,000 | Nil | N/A | Nil | Nil | N/A |

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| (vii)  | Jewellery, Gold,  | Gold       | Gold      | N/A | Gold     | Gold     | N/A |
|--------|---|------------|-----------|-----|----------|----------|-----|
|        | Gold Ornaments,   | Locket     | Jewellery |     | Locket   | Locket   |     |
|        | Silver and Silver   | 02gm       | 15 gm     |     | 05gm     | 05gm     |     |
|        | Ornaments, valuable thing(s)                              | ₹.10,000   | ₹.75,000  |     | ₹.25,000 | ₹.25,000 |     |
|        | (give details of  |            | Silver    |     |          |          |     |
|        | weight and value)   |            | Jewellery |     |          |          |     |
|        | with approx,  |            | 20gm      |     |          |          |     |
|        | present market<br>value according<br>to you               |            | ₹.1,000   |     |          |          |     |
| (viii) | Any other assets,<br>such as values of<br>claims/interest | Nil        | Nil       | N/A | Nil      | Nil      | N/A |
| (ix)   | Gross Total Value   | ₹.3,36,000 | ₹.78,000  | N/A | ₹.25,000 | ₹.25,000 | N/A |

### (8) Details of Immovable assets:

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note: 2** Each land or building or apartment should be mentioned separately in this format.

Note: 3 Details should include the interest in or ownership of assets.

| Description  | Self   | Spouse(s)  | HUF  | Depen  | Depen  | Deper  |
|--|--|--|--|--|--|--|
|  |  |  |  | dant-1   | dant-2   | dant-3   |
| -Location(s) -Survey number(s)                             | Nil  | Nil  | N/A  | Nil  | Nil  | N/A  |
| Area (total measurement in acres)                          | Nil  | Nil  | N/A  | Nil  | Nil  | N/A  |
| Whether inherited property (Yes or No)                     | Nil  | Nil  | N/A  | Nil  | Nil  | N/A  |
| Date of purchase in case of self acquired property         | Nil  | Nil  | N/A  | Nil  |  | N/A  |
| Cost of land (in case of purchase) at the time of purchase | Nil  | Nil  | N/A  | Nil  | Nil  | N/A  |
|  | Agricultural Land -Location(s) -Survey number(s)  Area (total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self acquired property Cost of land (in case of purchase) | Agricultural Land -Location(s) -Survey number(s)  Area (total Nil measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self acquired property  Cost of land (in case of purchase) at the time of | Agricultural Land -Location(s) -Survey number(s)  Area (total Nil Nil measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self acquired property  Cost of land (in case of purchase) at the time of | Agricultural Land -Location(s) -Survey number(s)  Area (total Nil Nil N/A measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self acquired property  Cost of land (in case of purchase) at the time of | Agricultural Land -Location(s) -Survey number(s)  Area (total Nil Nil N/A Nil measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self acquired property  Cost of land (in case of purchase) at the time of | Agricultural Land -Location(s) -Survey number(s)  Area (total measurement in acres)  Whether inherited property (Yes or No)  Date of purchase in case of self acquired property  Cost of land (in case of purchase) at the time of |



|       | Any investment on the land by way of development, construction etc.          | Nil | Nil | N/A | Nil | Nil | N/A |
|-------|--|-----|-----|-----|-----|-----|-----|
|       | Approximate current market value   | Nil | Nil | N/A | Nil | Nil | N/A |
| (ii)  | Non-agricultural Land Location(s) Survey number(s)                           | Nil | Nil | N/A | Nil | Nil | N/A |
|       | Area (total measurement in Sq.ft.)   | Nil | Nil | N/A | Nil | Nil | N/A |
|       | Whether inherited property (Yes or No)                                       | Nil | Nil | N/A | Nil | Nil | N/A |
|       | Date of purchase in case of self acquired property                           | Nil | Nil | N/A | Nil | Nil | N/A |
|       | Cost of land (in case of purchase) at the time of purchase                   | Nil | Nil | N/A | Nil | Nil | N/A |
|       | Any investment on<br>the land by way of<br>development,<br>construction etc. | Nil | Nil | N/A | Nil | Nil | N/A |
|       | Approximate current market value   | Nil | Nil | N/A | Nil | Nil | N/A |
| (iii) | Commercial Buildings (including apartments) Location(s) Survey number(s)     | Nil | Nil | N/A | Nil | Nil | N/A |
|       | Area<br>(measurement in<br>Sq. feet)   | Nil | Nil | N/A | Nil | Nil | N/A |
|       | Built-up area (total<br>measurement in<br>Sq.ft)                             | Nil | Nil | N/A | Nil | Nil | N/A |

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|      | Whether inherited property (Yes or No)                                      | Nil   | Nil | N/A | Nil | Nil               | N/A |
|------|---|---|-----|-----|-----|-------------------|-----|
|      | Date of purchase<br>in case of self<br>acquired property                    | Nil   | Nil | N/A | Nil | Nil               | N/A |
|      | Cost of land (in case of purchase) at the time of purchase                  | Nil   | Nil | N/A | Nil | Nil               | N/A |
|      | Any investment on<br>he land by way of<br>development,<br>construction etc. | Nil   | Nil | N/A | Nil | Nil               | N/A |
|      | Approximate<br>current market<br>value                                      | Nil   | Nil | N/A | Nil | Nil               | N/A |
| (iv) | Residential Buildings (including apartments) Location(s) Survey number(s)   | Mouza-<br>Makundapur<br>Khata No.<br>322<br>Plot No.2505<br>(1/4th share) | Nil | N/A | Nil | Nil<br>Nil<br>Nil | N/A |
|      | Area<br>(measurement in<br>Sq. ft)  | A0.11dec  | Nil | N/A | Nil | Nil               | N/A |
|      | Built-up area (total<br>measurement in<br>Sq.feet)                          | 600Sq.ft  | Nil | N/A | Nil | Nil               | N/A |
|      | Whether inherited property (Yes or No)                                      | Yes   | Nil | N/A | Nil | Nil               | N/A |
|      | Date of purchase<br>in case of self<br>acquired property                    | Nil   | Nil | N/A | Nil | Nil               | N/A |
|      | Cost of land (in case of purchase) at the time of purchase                  | Nil   | Nil | N/A | Nil | Nil               | N/A |



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|      | Any investment on he land by way of development, construction etc. | ₹.1,00,000 | Nil | N/A | Nil | Nil | N/A |
|------|--|------------|-----|-----|-----|-----|-----|
|      | Approximate<br>current market<br>value                             | ₹.5,00,000 | Nil | N/A | Nil | Nil | N/A |
| (v)  | Others (such as interest in property)                              | Nil        | Nil | N/A | Nil | Nil | N/A |
| (vi) | Total current<br>market value of (i)<br>to (v) above               | ₹.5,00,000 | Nil | N/A | Nil | Nil | N/A |

(9) Give herein below the details of liabilities/ dues to public financial institutions and Government:-

(Note: Please give separate details of name of the bank, institution, entity or individual and amount before each item)

| Sl.<br>No | Description   | Self | Spouse | HUF | Depen<br>dant-1 | Depen<br>dant-2 | Depen |
|-----------|---|------|--------|-----|-----------------|-----------------|-------|
| (i)       | Loans or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution(s) Amount Outstanding, Nature of Loan | Nil  | Nil    | N/A | N/A             | N/A             | N/A   |
|           | Loan or dues to any other individual/ entity other than mentioned above Name(s) Amount outstanding nature of loan               | Nil  | Nil    | N/A | N/A             | N/A             | N/A   |
|           | Any other liability   | Nil  | Nil    | N/A | N/A             | N/A             | N/A   |
|           | Grand total liabilities   | Nil  | Nil    | N/A | N/A             | N/A             | N/A   |

(1) Details of profession or occupation :

(a) Self

Social Work

(b) Spouse

Housewife

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Mohenkerna Basik

- (10A) Details of source(s) of income:
  - (a) Self

Social Work

- (b) Spouse
- Housewife
- (c) Source of income, if any, or dependants
- (10B) Contacts with appropriate Government and any public company or companies.
- (a) details of contacts entered by the candidate

N/A

- (b) details of contacts entered into by spouse
- N/A
- (c) details of contacts entered into by dependants
- N/A
- (d) details of contacts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependant have interest N/A
- (e) details of contacts entered into be Partnership Firms in which candidate or spouse or dependants are partners N/A
- (f) details of contacts, entered into by private companies in which the candidate or spouse or dependants have share N/A
- (11) My educational qualifications as under :-

Class-VII from Purohitpur High School, Purohitpur,, Jagatsinghpur in the year 2000.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School. College/ University and the year in which the course was completed)

### VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Jagatsinghpur this the 6th day of March 2022

Alvocate John Alvocate John Alvocate

Mohan Kumar Barik

DEPONENT

S. Monanty, Motary