

OFFICE OF THE REGULATED MARKET COMMITTEE, RAHAMA

Ref. No.521 RMC/RHM. Date.25/10/2024

Short Quotation Call Notice

Sealed Quotations are invited from different Govt. authorized License holder for repair in weights measures, weighing instruments or measuring instruments and suppliers, Agencies, and Traders for supply of following services, spare parts & grading equipments, IEC activity items in piece/ unit rate basis inclusive of all Taxes, Rents, carriage & connivance. The quotationers may submit their quotation complete in all respect through Registered Post/ Speed Post/ Courier Service in the address of the Secretary, R.M.C., Rahama At/ P.O.- Rahama, Dist.- Jagatsinghpur from dt. 28/10/2024 to dt. 08/11/2024. The Quotations will be opened at 11.00 A.M on dt 12/11/2024 in the office of the R.M.C. Rahama, At/P.O- Rahama Dist.- Jagatsinghpur in the presence of the bidders or their authorized representative willing to be present.

The Authority reserves all the rights to reject any/ all Quotations received by this office within scheduled date and time without assigning any reason thereof.

A. Grading Equipment Services & Spare parts

S.L. No.	Particulars of Items/ Services	Specification/ Make	Unit
1	Repair and calibration of Weighing Scale	Essae Teroka/ Sansui/ Excell/ Phonix/ Digicom (Capacity 300 KG)	Per No.
2	Repair and calibration of Moisture meter	Cadence/ Aero	Per No.
3	Repair of Mini grader	Cadence	Per No.
4	Load Cell	For 300 Kg Weighing Scale (As S.L. No.- 01)	Per No.
5	Head (Complete)	For 300 Kg Weighing Scale (As S.L. No.- 01)	Per No.
6	Head Cabinet	For 300 Kg Weighing Scale (As S.L. No.- 01)	Per No.
7	Mother Board	For 300 Kg Weighing Scale (As S.L. No.- 01)	Per No.
8	Power Supply Board	For 300 Kg Weighing Scale (As S.L. No.- 01)	Per No.
9	Power Supply	For Moisture Meter (As S.L. No.- 02)	Per No.
10	Transformer (12 V, 3 AMP)	For 300 Kg Weighing Scale (As S.L. No.- 01)	Per No.
11	Mother Board	For Moisture Meter(As S.L. No.- 02)	Per No.
12	Display Unit	For Weighing Scale(As S.L. No.- 01)	Per No.
13	Display Unit	For Moisture Meter (As S.L. No.- 02)	Per No.
14	Key Pad/ Board (Complete)	For Weighing Scale(As S.L. No.- 01)	Per No.
15	Key Pad/ Board (Complete)	For Moisture Meter (As S.L. No.- 02)	Per No.
16	Head Bush (Complete)	For Moisture meter (As S.L. No.- 02)	Per No.
17	AC Curd	Both Moisture Meter & Weighing Scale (As S.L. No.- 01 & 02)	Per No.
18	Belt	For Mini Grader (As S.L. No.- 03)	Per No.
19	Motor	For Mini Grader (As S.L. No.- 03)	Per No.

B. Grading Equipments

S.L. No.	Particulars of Items	Make	Per No.
1	Mini grader	Cadence/ Aero/ Any Approved	Per No.
2	Analysis Kit Box	Cadence/ Aero/ Any Approved	Per No.
3	Moisture meter with USB & Bluetooth Connectivity	Cadence/ Aero/ Any Approved	Per No.
4	Palm Husker	Any Approved	Per No.
5	Parkhi	Any Approved	Per No.
6	Enamel Plate/ Analysis Plate	Any Approved	Per No.

C. I.E.C. Activity Items

S.L. No.	Particulars of Items	Specification	Unit
1	Flex Banner	6 Nos. Eye Whole cutting with every Banner	SQFT
2	Flex Banner with Frame	Flex to be fixed with steel squire bar	SQFT
3	Leaflet	Both Side Print A-4	Per Page
4	Voice Recording	With Background Music	Per copy
5	Mike Announcement	Supply of Vehicle with Fuel & driver, Generator with Fuel, Loudspeaker	Per KM
6	Supply of Bolero	7 Sitter with driver & Fuel	Per K.M
7	Supply of Tractor	Transportation of Paddy Cleaner from one Paddy purchase center to another by Tractor with fuel, Driver & Helper	Per Day & Per KM

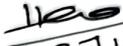
D- i. Infrastructure facility Services

S.L. No.	Particulars of Items	Specification	Unit
1	Installation of Temporary CAP Storage at PPCs	Water Proof, Size will be 20'x20'/ 20'x30' as per requirement.	Per SQFT for three months
2	Installation of Temporary CCTV at PPCs	4 Nos. of CCTV to be installed at each PACS point, Power backup, man power Installation and de-installation will be provided by the supplier	Per PACS for three months
3	Temporary Urinal	Movable/ Fixed	Per PACS for three months
4	Temporary Farmers Rest Shed	To be installed at each PACS point, Size-10'x10' with Wall & Top	Per PACS for three months

D- ii. Infrastructure facility Items.

S.L. No.	Particulars of Items	Specification/ Make	Unit
1	Plastic Drum with Cover	30 Ltr. (Nilkamal/ Vermora/ Cello)	Per No.
2	Plastic Water Bottle	20 Ltr.	Per No.
3	Water Dispenser with Tap for 20 Ltr. Water bottle	Regular Size	Per No.
4	Plastic Stool	Regular Size (Nilkamal/ Vermora/ Cello)	Per No.
5	Plastic Mug	1 Ltr.(Nilkamal/ Vermora/ Cello)	Per No.
6	Steel Glass	300 ML/ any make	Per No.
7	Steel Table	4'x2' wooden Top fixed with heavy steel squire bar/ any make	Per No.
8	Plastic Chair with Handle	Regular Size (Nilkamal/ Vermora/ Cello)	Per No.

- Note 1:- The tenderers have to furnish/ attach authorization certificate from OEM and valid License, PAN, GST applicable for table (A) S.L. No. 1 & 2 as above.
- 2:- For all additional details, description and terms & conditions in relation to Table No. C, S.L. No. 5, Table No. D-I, S.L. No. 1 & Table No. C, S.L. No. 6 please refer to office notice board.
3. The quotationers have to mention Table S.L. No. and have to supply & quote the rates for every item in the respective as revealed in the table otherwise the quotation stands to be cancelled.


25/10/24
A.D.M., Paradip –Cum-
Chairman, R.M.C., Rahama.

Memo No. 522 / Date. 25/10/2024 //

Copy to Notice Board of R.M.C. Rahama/ Tahasildar, Erasasma / Tahasildar, Kujang/ B. D.O., Erasasma/ B. D.O., Kujang/ Executive Officer Paradeep Municipality, Paradeep with a request to display in their Notice Boards for wide circulation.


25/10/24
A.D.M., Paradip –Cum-
Chairman, R.M.C., Rahama.

Memo No. 523 / Date. 25/10/2024 //

Copy to the District Informatics Officer., N.I.C, Jagatsinghpur for information with a request to display this notice in the NIC, Jagatsinghpur Portal from dt. 28/10/2024 to dt. 07/11/2024 for broad publication.


25/10/24
A.D.M., Paradip –Cum-
Chairman, R.M.C., Rahama.

Memo No. 524 / Date. 25/10/2024 //

Copy to the General Manager, OSAM Board, Bhubaneswar for information.


25/10/24
A.D.M., Paradip –Cum-
Chairman, R.M.C., Rahama.